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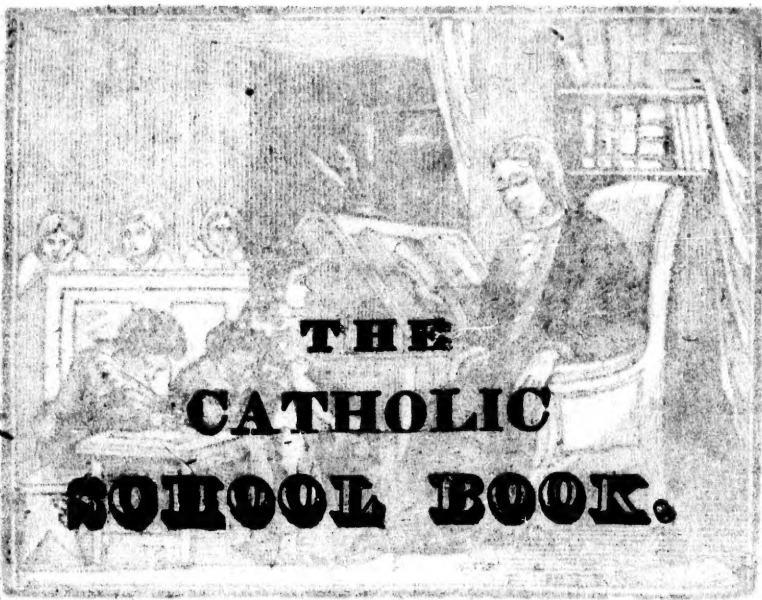
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REVERSIBLE



The generous purpose is the guiding hand,  
To breathe its influence right and to be  
To pour the fresh inspiration of the mind,  
To teach the young, here, how to school,  
Delightful task! to rear the tender thought.

THOMSON

# FRONTISPIECE.

---



*Delightful Task! to rear the tender Thought,  
To teach the young Idea how to shoot,  
To pour the fresh Instruction o'er the Mind,  
To breathe th' enlivening Spirit, and to fix  
The generous purpose in the glowing breast,*

THOMSON.

PAT

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# THE CATHOLIC SCHOOL BOOK,

CONTAINING

EASY AND FAMILIAR LESSONS

FOR THE

## INSTRUCTION OF YOUTH

OF BOTH SEXES,

### IN THE ENGLISH LANGUAGE,

AND THE

### PATHS OF TRUE RELIGION AND VIRTUE.

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By **W. E. Andrews,**

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#### PART I.

Tables of Words of one, two, three, four, five, six, and seven syllables ; also easy reading Lessons taken from the Holy Scriptures, with a Moral to each Lesson.

#### PART II.

Lessons on the End for which Man was created ; on what it is to be a Christian ; on the necessity of being virtuous in the time of Youth ; on Prayer and Instruction ; on the Fear and Love of God ; on the Love of Parents, &c. ; on the Vices of Swearing and Lying, &c. &c.

#### PART III.

The Principal Festivals of the Church expounded ; Necessary Rules for a Christian to follow ; Prayers to be used on different occasions ; and a Summary of the Christian Doctrine.

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1832.

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THE CATHOLIC

# SCHOOL BOOK

FOR THE

EAST AND WESTERN SCHOOLS

OF THE

INSTITUTION OF ADOPTION

OF BOTH SEXES

IN THE TWENTH CENTURY

AND THE

CAUSE OF THE RELIGION AND VIRTUE

OF THE YOUNG

THEY ARE TO BE TAUGHT TO KNOW AND LOVE GOD AND HIS CHURCH

AND THE

CAUSE OF THE RELIGION AND VIRTUE OF THE YOUNG

AND THE

CAUSE OF THE RELIGION AND VIRTUE OF THE YOUNG

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## ADVERTISEMENT

TO THE SECOND LONDON EDITION.

THE rapid sale which the first edition of this book experienced, the whole impression having been sold in ten months, and the high encomiums which have been passed upon it by the most eminent of the Clergy, induces the Editor to offer a second to the patronage of the Catholic Public, which he has enlarged, and, he trusts, in some measure, improved. The spelling lessons will, on examination, be found better arranged, and some hundred words have been added to those which are similar in sound and different in spelling and sense.

In the second part two chapters are introduced, on the Devotion due to the Blessed Virgin, and to our Guardian-angel and Patron-saint.

Objections have been made to this work, because it does not contain some grammatical exercises; and also that the spelling lessons are not sufficiently prolix. To the first, the Editor begs to observe, that he never found such exercises to be of any service to children at the age when they use this book; and when they arrive at the proper period to study grammar, it is better for them to have a separate work on the subject, many of which are to be had. To the second it may be observed, that most of the reading lessons in the first part being divided into syllables by hyphens, they may be considered as adapted to the purpose of spelling as well as of reading. The editor's chief aim, in compiling this work, was to implant the seeds of Virtue and True Religion into the minds of the rising generation, at the time of imparting to them the knowledge of letters; convinced, as he is, that nothing is so necessary to insure the happiness of mankind, as to train up a child in the way he should go, for when he is old he will not depart from it. If the divine precepts of a Christian life, and the necessary means of fulfilling them, are but firmly rooted in the minds of Youth of both sexes, they will not fail to become virtuous ornaments of the Catholic Church, worthy members of society here, and happy citizens of heaven hereafter. That the following pages may be found useful in attaining these desirable blessings is the sincere and fervent prayer of

W. E. ANDREWS.

THE  
CATHOLIC SCHOOL BOOK.

THE ALPHABET.  
ROMAN.

A B C D E F G H I J K  
L M N O P Q R S T U V  
W X Y Z

a b c d e f g h i j k l m n o p  
q r s t u v w x y z

ITALIC.

A B C D E F G H I J K L  
M N O P Q R S T U V W  
X Y Z

a b c d e f g h i j k l m n o p  
q r s t u v w x y z

THE ALPHABET CROSSED.

A D G K M L C B J R O  
E T F N Q V P H W Y I  
S U Z X

a k j v o e n q h p i d g l r t  
m b x c f u w x z s y

*Vowels.*

a e i o u y

*Consonants,*

b c d f g h j k l m n p q r s t v w x z

*Double and Treble Letters.*

ff fi fl ffi fff

TABLE 1.

LESSON I.

ba ce di fo ku  
ka fe ci do bu  
fo de ko bi ca  
du ke be co fi  
cu da bo fu ki

LESSON II.

ab ib oc um eb  
im af ud ob ec  
if om ub ac ed  
od ef ib uc ad  
uf am of em ic

LESSON III.

ma ri no ti se  
ta su ie mu ni  
ru mi to sa ne  
te si me na ro  
ta tu mo nu so

LESSON IV.

en at in an os  
ax es ix or un  
it ur ex on ar  
ox ut as er in  
et is us an ot

LESSON V.

bla ple flo clu  
li ble cla plu  
le fla pli blo  
la fle bli clo

LESSON VI.

bra pre tro cru  
tri bre cra pru  
cre tra pri bro  
pra tre bri cro

LESSON VII.

fra fru fri fro fre  
phra phru phri phro phre

## TABLE II.

LESSON I. *Words of Three Letters.*

All try and are bed yet don for sup the  
 you her not thy two off men sin law tie  
 pod fun hap pig dun nag sod kid red mud  
 tun fag nip gun hod did cud wed sip rod  
 bee oil tea dot nut act sea bun fit mad

LESSON II. *Words of Four Letters.*

Cake hare mark make cart dart  
 bark span fall dark wake tall  
 mart knot mare pass writ clod  
 wink lock shut fail such dock  
 boil hook blot them sand drub

## LESSON III.

Mope bail sake book mace pail  
 look mock pace band nail hope  
 land race that term glut knit  
 name wise your gave then whom  
 bare what bird mind have walk  
 beau suit hail gr m knob smut

LESSON IV. *Words of Five Letters.*

Faith reign pease cause chief fruit  
 daunt stood brawl pause couch joint  
 might voice teach vouch thief mois  
 knack eight bench small brass track  
 faint quick stack knead poach draw  
 saith craft firm pouch taste clock  
 shaft check right pride guild crowd



TABLE III.

LESSON I. *Names of Birds, Beasts, &c.*

|         |      |       |      |       |      |       |
|---------|------|-------|------|-------|------|-------|
| sup the | Cat  | dog   | cow  | calf  | hog  | horse |
| law tie | mare | colt  | bear | crane | crow | dove  |
| red mud | cock | hen   | hawk | kite  | flea | frog  |
| sip rod | ant  | snipe | bug  | lark  | owl  | rook  |
| fit mad |      |       |      |       |      |       |

LESSON II. *Terms used at Play, &c.*

|      |      |      |      |       |      |       |
|------|------|------|------|-------|------|-------|
| dart | Ball | bat  | skip | cards | dice | chuck |
| tall | big  | leap | jump | throw | kite | spin  |
| clod | top  | trap | taw  | whip  | lose | win   |
| dock |      |      |      |       |      |       |
| drub |      |      |      |       |      |       |

LESSON III. *Apparel.*

|       |       |       |        |       |       |
|-------|-------|-------|--------|-------|-------|
| Cap   | hat   | coif  | hood   | coat  | cloak |
| frock | fan   | gown  | gloves | lace  | muff  |
| hoop  | knot  | scarf | stays  | shoes | clogs |
| shirt | shift | cloth | stuff  | plush | silk  |

LESSON IV. *Eatables.*

|       |      |       |       |       |        |
|-------|------|-------|-------|-------|--------|
| Ale   | beer | tea   | wine  | bread | cheese |
| crust | buns | crumb | cakes | pies  | tarts  |
| beef  | lamb | pork  | veal  | fish  | flesh  |
| beans | peas | milk  | cream | curds | whey   |

LESSON V. *Trees, Plants, Fruits, &c.*

|       |       |        |       |       |       |
|-------|-------|--------|-------|-------|-------|
| Ash   | hay   | beech  | birch | box   | elm   |
| oak   | lime  | oak    | pine  | vine  | yew   |
| room  | hemp  | flax   | fern  | grass | herbs |
| tops  | reeds | rose   | rue   | sage  | shrub |
| oats  | rye   | wheat  | crabs | figs  | nuts  |
| plums | pears | grapes | leaf  | roots | trees |

**LESSON VI. *Titles and Names.***

|        |      |        |       |       |      |
|--------|------|--------|-------|-------|------|
| King   | duke | peer   | wife  | aunt  | Mark |
| queen  | earl | knight | child | niece | Luke |
| prince | lord | page   | son   | bride | John |

**LESSON VII. *Numbers, Weights, &c.***

|       |       |       |      |       |        |
|-------|-------|-------|------|-------|--------|
| One   | five  | nine  | inch | drop  | drachm |
| two   | six   | ten   | foot | dram  | ounce  |
| three | seven | once  | ell  | pint  | pound  |
| four  | eight | twice | yard | quart | score  |

**LESSON VIII. *Parts of the Body.***

|       |       |        |        |        |       |
|-------|-------|--------|--------|--------|-------|
| Head  | hair  | face   | eyes   | nose   | mouth |
| scull | brain | tongue | lips   | teeth  | chin  |
| arms  | hands | cheeks | throat | breast | ears  |
| back  | bones | thumb  | shins  | fist   | wrist |
| toes  | nails | knees  | ribs   | legs   | feet  |

**LESSON IX. *The World.***

|       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|
| Sun   | east  | cape  | clay  | brook | frost |
| moon  | west  | rock  | dirt  | pool  | snow  |
| stars | north | land  | bank  | pond  | mist  |
| air   | south | hill  | sand  | rain  | dew   |
| wind  | earth | isles | chalk | hail  | ice   |

**LESSON X. *Things belonging to a House.***

|       |       |       |       |       |        |
|-------|-------|-------|-------|-------|--------|
| Cup   | door  | chest | stool | quilt | thatch |
| cock  | box   | chair | coach | slate | mug    |
| bench | brush | plate | bed   | tiles | key    |
| pot   | stone | broom | spoon | lock  | spit   |
| paint | lime  | fork  | latch | jack  | stairs |
| brick | knife | bolt  | grate | glass | sheet  |

TABLE IV.

es. *Easy Lessons of one Syllable, by which a child will sooner know both the Sound and Use of e final.*

|        |      |     |      |     |      |     |      |
|--------|------|-----|------|-----|------|-----|------|
| Mark   | ale  | dot | dote | mod | mode | rud | rude |
| Luke   | are  | Fam | Fame | mol | mole | Sal | sale |
| John   | ate  | fan | fane | mop | mope | sam | same |
| s, &c. | bab  | far | fare | mor | more | sid | side |
| drachm | bale | fat | fate | Nam | name | sin | sine |
| ounce  | ban  | fil | file | nap | nape | sit | site |
| pound  | bar  | fin | fine | nil | nile | sol | sole |
| score  | bas  | for | fore | nod | node | sur | sure |
| ody.   | bide | Gal | gale | nor | nore | Tal | tale |
|        | bile | gam | game | net | note | tam | tame |
| mouth  | bite | gap | gape | Od  | ode  | tap | tape |
| chin   | can  | gat | gate | or  | ore  | tar | tare |
| ears   | cam  | gor | gore | Pan | pane | tid | tide |
| wrist  | car  | Hal | hale | pat | pate | til | tile |
| feet   | cap  | hat | hate | pin | pine | tim | time |
|        | cal  | her | here | pol | pole | tin | tine |
|        | cop  | hid | hide | por | pore | ton | tone |
|        | cor  | hop | hope | pil | pile | top | tope |
| frost  | dal  | Kin | kine | Rat | rate | tub | tube |
| snow   | dam  | kit | kite | rid | ride | tun | tune |
| mist   | dan  | Lad | lade | rip | ripe | Val | vale |
| dew    | dar  | Mad | made | rit | rite | van | vane |
| ice    | dat  | man | mane | rob | robe | vil | vile |
|        | din  | mar | mare | rod | rode | vot | vote |
| House  | dol  | mat | mate | rop | rope | Wad | Wade |
| thatch | dom  | mil | mile | rot | rote | win | wine |

mug  
 key  
 spit  
 stairs  
 sheet

Do all that is just, and God will love you.  
 Call on Him, and He will help you. Seek  
 the Lord, and you will find Him.  
 I will pray to the Lord all the day long.

## TABLE V.

*Lessons of one Syllable.*

Who made you, and gave you life? God, made you, who made the world, and all things in it.

And was there a time when there was not a God? No; there was no time when God was not.

Who is God? He, my child, who made the world; made you, and gave you life and your soul.

He, the same who made the sun, the moon, the stars, the birds that fly in the air, the fish that swim in the sea, the beasts that walk and feed in the fields; in a word, all the things which you see, and which give you joy.

Did God make the World all at once? No, He made it in the space of six days. Could he not have made it at once? Yes, if such had been his will.

What ought you to do at the sight and use of things which God hath made? You ought to raise up my mind and heart to Him, and to praise him.

Why do we name him by that word or name of God? What doth that name mean? This is He, my Chi'd, the Great One, the Good One, and the Wise One—God. Of whom all things, as it were, came.

But unto us with one voice ; know ye, Men,  
that the Lord He is God, it is he that hath  
made us.

Raise up then your mind, your heart, and  
your voice to Him, and say, O God, Thou  
art great and good and wise ; Thou art  
the one God and Lord of all things.

All men and all things that have been  
made, and that now are, were made by  
God ; but God was not made.

For there was a time when there was no  
man, nor bird, nor fish ; but there was not  
time when there was no God, or when  
God was not.

He is the Lord and God of all men, and  
things that have been, and that are, and that  
will be. All are made by Him, and all live  
and move by Him. God is, and was, and  
will be.

The eye of God is on all men. I will  
mind the way of the Lord, my God, that I  
may not sin. If sin be in us, we are in a  
bad way. Let us go out of it, as it is not  
good for us to be in it.

In God do I put my joy, and to Him will  
I cry all the day. Keep me, O Lord, from  
such as love not thy law, and walk not in  
thy ways. I see thy way, O God, and I joy  
in it.

## TABLE VI.

*Words of Two Syllables accented on the first.*

[The single accent ( ' ) denotes the right emphasis of the syllables, and the double accent ( " ) shews that the following consonant is to be pronounced double : thus ba"-nish is pronounced ban-nish.]

|          |           |           |            |
|----------|-----------|-----------|------------|
| Ab' ba   | an vil    | bor row   | cam phire  |
| Ab bot   | ar bor    | boun ty   | can cel    |
| ab bess  | arch er   | brack et  | can cer    |
| ab boy   | arc tick  | brand ish | can did    |
| ab ject  | ar dent   | bra zen   | can dour   |
| ac cent  | art ful   | brit tle  | can vass   |
| a" cid   | art ist   | bro ker   | cap tive   |
| a cre    | as pect   | bru mal   | car bine   |
| ac tive  | at las    | buck ler  | car cass   |
| ac tor   | au dit    | buck ram  | car go     |
| a" dage  | a zure    | bud get   | car nage   |
| adder    | Bai liff  | bulb ous  | cart ridge |
| ad verse | ba" lance | bul wark  | carv ing   |
| a gent   | baf fle   | bun gler  | cas tle    |
| ail ing  | bal lot   | bur then  | can dle    |
| am ble   | bane ful  | bur den   | ca" vern   |
| am bush  | bank er   | bur gess  | cause way  |
| am ple   | ba" nish  | bur nish  | caus tic   |
| an chor  | barb ed   | but ter   | ce rate    |
| an gel   | bar ren   | but tress | ceil ing   |
| an gle   | ba sis    | Ca' ble   | chair man  |
| an guish | bea con   | cal lous  | cha" lice  |
| an nals  | bi as     | cal low   | chal lenge |
| an them  | bil low   | ea" lid   | chan cel   |



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an dour  
an vass  
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ar cass  
ar go  
ar nage  
art ridge  
ar ving  
s tle  
n dle  
" vern  
use way  
us tic  
rate  
il ing  
air man  
a" lice  
l lenge  
n cel

|            |            |           |           |
|------------|------------|-----------|-----------|
| cha os     | co gent    | cos tive  | de ist    |
| cha" pel   | coin age   | co" vert  | de" luge  |
| chap let   | col league | co" vet   | des pot   |
| char ter   | col lege   | cou" rage | de" sert  |
| chat tels  | co" lumn   | count ess | dic tate  |
| cheer ful  | com bat    | coun try  | di et     |
| cheer less | co' met    | coun ty   | di" git   |
| che' ri h  | com ment   | cre" dit  | dis cord  |
| chief tain | com pact   | crim son  | dis mal   |
| chi" sel   | com pass   | cri sis   | dis tick  |
| cho rus    | com plex   | cri" tic  | dis trict |
| chris ten  | com rade   | crys tal  | dole ful  |
| churl ish  | con cave   | cul ture  | do" lour  |
| chy" mist  | con cord   | cu rate   | dol phin  |
| ci pher    | con course | cur rent  | do nor    |
| circle     | con flict  | cus tom   | dor mant  |
| circuit    | con flux   | cut ler   | do tage   |
| cis tern   | con gress  | cy" nic   | do" zen   |
| ci" tron   | con quest  | cy press  | dra" ma   |
| ci vil     | con serve  | Dab ble   | dra per   |
| claim ant  | con sort   | dain ty   | drea ry   |
| cla" mour  | con strue  | da" mage  | driz zle  |
| clas sic   | con tact   | da" mask  | drop sy   |
| clea ver   | con trive  | dan ger   | dro ver   |
| cle' ment  | con vent   | dar nel   | drow sy   |
| cli mate   | con vex    | das tard  | drug gist |
| cli ent    | cor net    | dea con   | duc tile  |
| clus ter   | cor nice   | debt or   | du el     |
| cof fer    | cor sair   | de cent   | duke dom  |

|           |            |            |            |
|-----------|------------|------------|------------|
| Ea' ger   | fa' mish   | fo' reign  | gau dy     |
| ea gle    | fa mous    | for feit   | gan grene  |
| ear less  | fan cy     | forg er    | guag ing   |
| ear n'est | fa" thom   | for mal    | gen tle    |
| earth en  | fa vour    | for tress  | ges ture   |
| east ward | flo" rid   | fos ter    | ghast ly   |
| e" cho    | feeble     | foun der   | her kin    |
| e dict    | fe" lon    | frac ture  | gid dy     |
| ef fort   | fer tile   | fra grant  | glit ter   |
| e gress   | fer vour   | frag ment  | glut ton   |
| em blem   | fi bre     | frail ty   | gos pel    |
| em pire   | fic kle    | fran tic   | go" thie   |
| en dive   | fi" gure   | fren zy    | go" vern   |
| en gine   | fi nal     | fri' gid   | gram mar   |
| en trails | fi nis     | fro" lie   | gran deur  |
| en vy     | fi nite    | fron tier  | grap ple   |
| e pic     | fia grant  | fru gal    | grate ful  |
| e qual    | flat ter   | fruit less | gra tis    |
| e ra      | fla vour   | frus trate | gra ver    |
| es sence  | fled ged   | fur nish   | gross ness |
| e" thie   | fleet ness | fur nace   | gro vel    |
| eu rope   | flex ure   | fur row    | guid ance  |
| ex ile    | flo" rist  | fu tile    | guil ty    |
| ex it     | flu id     | fu ture    | Ha" bit    |
| ex tant   | fluent     | Ga" mut    | hack ney   |
| Fa" brie  | flut ter   | gab ble    | ham per    |
| fa ble    | fod der    | gar gle    | hand cuff  |
| fac tor   | foi ble    | gar ment   | hand some  |
| faith ful | fo" rage   | gar nish   | har row    |

|          |            |           |           |            |
|----------|------------|-----------|-----------|------------|
| au dy    | har vest   | ho" ver   | junc ture | li" quor   |
| an grene | hat chet   | hum ble   | jun to    | li" vid    |
| mag ing  | ha ven     | hu mid    | Ken nel   | lo cal     |
| n tle    | haugh ty   | hu mour   | ker sey   | lo' gic    |
| es ture  | ha" voc    | hys sop   | kid der   | loy al     |
| nast ly  | hawk er    | I dle     | king dom  | lu cid     |
| ter kin  | ha" zard   | ill ness  | kna vish  | lu cre     |
| d dy     | hea dy     | i" mage   | kit chen  | lug gage   |
| it ter   | heart felt | im port   | knuc kle  | lus tre    |
| ut ton   | hea then   | im pulse  | La' bel   | ly" ric    |
| s pel    | hec tor    | in come   | la bant   | Mag net    |
| y" thie  | heed less  | in dex    | la bour   | maim ed    |
| o" vern  | hei nous   | in gress  | lan cet   | ma" lice   |
| am mar   | hei" fer   | in let    | lan guid  | mam mon    |
| ran deur | hel met    | injure    | lan guish | ma" nage   |
| ap ple   | hem lock   | in mate   | la tent   | man date   |
| ate ful  | her bal    | in quest  | lat tice  | man gle    |
| a tis    | her mit    | in road   | la" vish  | ma" nor    |
| a ver    | he ro      | in sect   | law yer   | man tle    |
| oss ness | big ler    | in sight  | le gal    | mar ble    |
| o vel    | hire ling  | in stance | le" gate  | mar gin    |
| id ance  | hi" ther   | in stinct | le gend   | mar shal   |
| il ty    | ho a ry    | in k some | lei sure  | mar tyr    |
| a" bit   | ho" mage   | island    | le" vel   | mar vel    |
| ck ney   | ho" nest   | isth mus  | li bel    | mas sy     |
| m per    | ho" nour   | is sue    | li cense  | match less |
| nd cuff  | hor ror    | i tem     | lim ner   | mat tress  |
| nd some  | hos tage   | Ja lap    | lim pid   | mau gre    |
| r row    | hos tile   | join ter  | lin guist | max im     |

|           |           |            |            |
|-----------|-----------|------------|------------|
| may or    | mourn ful | of fal     | pa" tent   |
| m- a" dow | mun dane  | off spring | pa thos    |
| mea ger   | mur mur   | o men      | pa" tron   |
| me" dal   | mus cle   | op tic     | pau per    |
| me" nace  | myr tle   | o ral      | pea sant   |
| men tal   | muz zle   | oid nance  | pe dant    |
| mer cer   | na tive   | or dure    | ped lar    |
| me" rit   | na ture   | or phan    | pee vish   |
| mes sage  | na vy     | os trich   | pe nal     |
| me ter    | nee dy    | o val      | pe" nance  |
| mid night | ner vous  | o vert     | pen sive   |
| migh ty   | ne" ther  | out rage   | po" ril    |
| min" gle  | neur ter  | cys ter    | pe" rish   |
| mi nor    | nig gard  | Pack et    | pes ter    |
| mir ror   | ni tre    | pad dle    | pes tle    |
| mis chief | no ble    | pa gan     | han tom    |
| mi tre    | noi some  | pa" lace   | phoe nix   |
| mo" del   | non age   | pal t y    | phi al     |
| mo' dern  | non p us  | pam per    | phy" sic   |
| mo lest   | nos trum  | pam phlet  | pil fer    |
| mo dish   | no" vel   | pa" nic    | pil grim   |
| mo ment   | no" vice  | pan cake   | plu nace   |
| mo" narch | nou" rish | pan nel    | pi ous     |
| mo" ral   | nui sance | par boil   | pla' card  |
| mor tar   | nur ture  | par ley    | plain tiff |
| mort gage | Oat meal  | par lour   | plat form  |
| mo tive   | ob long   | pas sive   | plu mage   |
| mot ley   | o cean    | pas tor    | plun der   |
| mot to    | o dour    | pas ture   | plu ral    |

|         |           |            |           |            |
|---------|-----------|------------|-----------|------------|
| tent    | poig nant | pro" ject  | rash ness | rup ture   |
| thos    | po" lish  | pro" logue | ra" vage  | ru ral     |
| tron    | nom mel   | pro noun   | rea son   | rus tic    |
| a per   | nom pous  | pro" phet  | re cent   | Sa ble     |
| a sant  | non der   | pros pect  | rec tor   | sa bre     |
| dant    | non tiff  | pros trate | re flux   | sa cred    |
| lar     | port ly   | pro" verb  | re" fuge  | sad dle    |
| e vish  | por trait | pro" vince | re gal    | sal vage   |
| nal     | post age  | prow ess   | ro gent   | sam ple    |
| nance   | pos ture  | pru dent   | re" lict  | san guine  |
| n sive  | po tent   | pru dence  | re" lish  | sap phire  |
| ril     | rac tice  | psal mist  | rem nant  | sar casm   |
| rish    | rat tle   | psal ter   | ren der   | saun ter   |
| s ter   | re cept   | pur blind  | rep tile  | scab bard  |
| s tle   | re cinct  | pur port   | re" spite | scan dal   |
| an tom  | re" late  | pus tule   | re" vel   | scep tic   |
| e nix   | re" lude  | pu tried   | rhu barb  | scep tro   |
| al      | res sure  | Rab ble    | ri" gid   | sche" dule |
| " sic   | ri mate   | rab bit    | ri ot     | scho" lar  |
| fer     | ri or     | rai ment   | ri val    | sci ence   |
| grim    | ris tine  | ral ly     | ro guish  | sci on     |
| nace    | ri" vy    | ram part   | ro" sin   | scrib ble  |
| ous     | ro" blem  | ran cour   | ros trum  | scrip ture |
| ' card  | ro" cess  | ran dom    | roy al    | scru ple   |
| in tiff | roc tor   | ran sack   | ru bric   | sculp tor  |
| t form  | ro" duct  | rant er    | rug ged   | sculp ture |
| mage    | ro" fit   | ra" pid    | rum ble   | se cret    |
| n der   | rof fer   | ra" pine   | rum mage  | sei zure   |
| ral     | ro" gress | rap ture   | ru mour   | self ish   |

|            |            |            |           |
|------------|------------|------------|-----------|
| se" nate   | slaugh ter | squa" lid  | stu dent  |
| sen tence  | slen der   | squal ly   | stub ble  |
| se quel    | sloth ful  | squan der  | stum ble  |
| ser mon    | slo" ven   | sta ble    | stu pid   |
| ser vile   | slum ber   | stag nant  | stu pour  |
| se" ver    | smo" ther  | stam mer   | stur dy   |
| sew er     | smug gler  | stand ard  | sub tile  |
| sex ton    | so journ   | stand ish  | sub tle   |
| shal low   | so" lace   | state ly   | sub urb   |
| sham bles  | so lar     | sta" tue   | suc cour  |
| shame ful  | so" lemn   | sta" ture  | sud den   |
| shame less | so" lid    | sta" tute  | suf frage |
| sharp er   | sol vent   | stea dy    | suit or   |
| shat ter   | son net    | steer age  | sul len   |
| shel ter   | so" phist  | ste" ril   | sul ly    |
| she" riff  | sor did    | ster ling  | sul tan   |
| shrewd ly  | sor rel    | stern ly   | sul try   |
| shri" vel  | sor row    | stew ard   | sum mit   |
| shud der   | spar kle   | stick ler  | sum mer   |
| scuf fle   | spat ter   | stig ma    | sun dry   |
| sic kle    | spee dy    | sti pend   | sup ple   |
| sig nal    | spin dle   | sto" mach  | sur face  |
| sig net    | spi ral    | sto ry     | sur feit  |
| sil van    | spite ful  | stow age   | sure ty   |
| si" new    | splen did  | strag gle  | sur name  |
| six ty     | sport ing  | stran gle  | sur phis  |
| skil ful   | spot less  | strip ling | swad dle  |
| skil led   | spright ly | strug gle  | swar thy  |
| skir mish  | sprin kle  | stub born  | swi" vel  |

hym b  
 sy" no  
 yn ta  
 y" rin  
 es ter  
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 b by  
 w" der  
 a" lon  
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 ar n's  
 art ne  
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b tile  
b tle  
b urb  
e cour  
d den  
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l len  
l ly  
l tan  
l try  
m mit  
m mer  
n dry  
p ple  
r face  
r feit  
re ty  
r name  
r plus  
vad dle  
var thy  
vi vel

tym bol  
ty nod  
yn tax  
y ringe  
ys tem  
a bor  
b by  
y lent  
y lon  
tym per  
yp ster  
er get  
ar nish  
art ness  
aw dry  
tem per  
tem pest  
tem ple  
e nant  
en der  
en don  
e net  
en tor  
e nure  
er race  
er ror  
es ter  
ex ture  
hick et

thirs ty  
this tle  
thi ther  
tick et  
til lage  
tim bral  
ti mid  
tin kle  
ti tle  
tit tle  
token  
ton nage  
to pic  
tor ment  
tor pid  
tor rent  
tor rid  
tor toise  
tor ture  
to ward  
tow er  
tra fic  
tra gic  
tra i tor  
tram ple  
tran quil  
tran sit  
tra vel  
tra verse

treacle  
treason  
treatise  
tre mour  
tre pid  
tres pass  
tri bute  
tri fle  
tri ple  
troop er  
tro phy  
trow el  
tru ant  
tu mour  
tu mult  
tur bid  
tur gid  
tur ret  
twin kle  
twit ter  
ty rant  
tym bal  
Va cant  
va grant  
va lid  
val ley  
va lour  
va lue  
va nish

va pid  
va pour  
var nish  
vas sal  
vel lum  
ve nom  
ver bal  
ver dict  
ver dure  
ver nal  
vers ed  
ver text  
ves pers  
ves sel  
ves try  
ves ture  
vi brate  
vice roy  
vic tim  
vic tor  
vi gil  
vi gour  
vil lage  
vir tue  
vi sage  
vis count  
vis cous  
vi sit  
vi sor

|          |           |           |           |
|----------|-----------|-----------|-----------|
| vi" vid  | up roar   | war ren   | wres tle  |
| vo lant  | up shot   | wea  thy  | wrin kle  |
| vo  ley  | ur gent   | wea" ther | Yawn ing  |
| vo" lume | Wa ger    | weigh ty  | yes ter   |
| vor tex  | wad dle   | wel fare  | yeo men   |
| vouch er | wain scot | wher ry   | youth ful |
| voy age  | wal let   | wick et   | Ze' bra   |
| vul gar  | war ble   | wi" dow   | zea lot   |
| um brage | war den   | wor ry    | zea" lous |
| um pire  | war fare  | wran gle  | ze nith   |
| up right | war rant  | wrap per  | zig zag   |

## TABLE VII.

*Words of Two Syllables accented on the last.*

|           |          |           |          |
|-----------|----------|-----------|----------|
| A base    | ad dict  | an nul    | as sault |
| a bate    | ad dress | ap pal    | as sent  |
| a bide    | ad duce  | ap pease  | as sert  |
| a bound   | ad journ | ap plause | as sign  |
| ab solve  | ad judge | ap ply    | as size  |
| ab sorb   | a dopt   | ap point  | as suage |
| ab stain  | a dorn   | ap proach | as sume  |
| ab struse | ad vert  | ap prize  | at tire  |
| ab surd   | af firm  | ap prove  | at tract |
| ac cede   | af fix   | ar raign  | a vail   |
| ac cess   | al lege  | ar range  | a venge  |
| ac cord   | al lode  | ar rest   | a vert   |
| ac crue   | al lure  | as cribe  | a verse  |
| ac cuse   | an nex   | as sail   | a void   |
| ac quit   | an noy   | as pire   | aug ment |

Be gui  
be mo  
be nig  
be que  
be rea  
be wit  
bom b  
bom ba  
bi gae  
bu rea  
Ca det  
ca jole  
ca lash  
cal cin  
ca nal  
ca noe  
ca prid  
ca reer  
ca reer  
ca ress  
ca rou  
car tel  
cas cas  
ca shie  
cha gr  
chas ti  
co hei  
com b  
com m

|           |           |           |            |          |
|-----------|-----------|-----------|------------|----------|
| res tle   | Be guile  | com mit   | con join   | de cay   |
| rin kle   | be moan   | com pare  | con nect   | de cease |
| awn ing   | be nign   | com pel   | con nive   | de ceit  |
| s ter     | be queath | com pile  | con sign   | de cide  |
| o men     | be reave  | com p'ete | con sist   | de claim |
| uth ful   | be witch  | com ply   | con sole   | de cline |
| e' bra    | bom bard  | com port  | con spire  | de cloy  |
| a lot     | bom bast  | com pose  | con strain | de cry   |
| a' lous   | bri gade  | com prise | con sult   | de cree  |
| nith      | bu reau   | com pute  | con sume   | de duce  |
| g zag     | Ca det    | con ceal  | con tain   | de duct  |
|           | ca jole   | con cede  | con temn   | de face  |
|           | ca lash   | con ceit  | con tempt  | de fame  |
| the last. | cal cine  | con ceive | con tend   | de fault |
| sault     | ca nal    | con cise  | con tent   | de feat  |
| sent      | ca noe    | con clude | con trive  | de fect  |
| sert      | ca price  | con cur   | con trol   | de fence |
| sign      | ca reen   | con dense | con vene   | de fend  |
| size      | ca reer   | con dole  | con verge  | de fer   |
| suage     | ca ress   | con duce  | con vey    | de fine  |
| sume      | ca rouse  | con fer   | con voke   | de form  |
| tire      | car tel   | con fess  | cor rect   | de fraud |
| tract     | cas cade  | con fide  | cor rode   | de fray  |
| ail       | ca shier  | con firm  | cor rupt   | de fy    |
| enge      | cha grin  | con form  | cor tes    | de grade |
| ert       | chas tise | con front | De bar     | de gree  |
| erse      | co heir   | con fuse  | de base    | de ject  |
| oid       | com bine  | con fute  | de bate    | de lay   |
| g ment    | com mand  | con geal  | de cant    | de light |

|          |           |           |           |         |
|----------|-----------|-----------|-----------|---------|
| de lude  | de tain   | dis pel   | em balm   | ex cape |
| de mand  | de ter    | dis pense | em bark   | e yade  |
| de mean  | de tect   | dis play  | em broil  | e vent  |
| de mise  | de test   | dis puto  | e merge   | e vince |
| de mur   | de tract  | dis pose  | e mit     | ex act  |
| de noto  | de vise   | dis robe  | en act    | ex alt  |
| de part  | de void   | dis sect  | en chant  | ex cël  |
| de pend  | de volve  | dis sent  | en close  | ex cess |
| de pict  | de vote   | dis solve | en croach | ex cite |
| de plore | de vout   | dis tend  | en dear   | ex clud |
| de plume | dis fuse  | dis tinct | en dorse  | ex em   |
| de pose  | di gest   | dis til   | en dow    | ex ert  |
| de prave | di gress  | dis tort  | en dure   | ex hale |
| de press | di late   | dis use   | en force  | ex hau  |
| de prive | dis arm   | di vert   | en gage   | ex hor  |
| de pute  | dis burse | di vest   | en gross  | ex ist  |
| de ride  | dis card  | di vine   | en hance  | ex pan  |
| de rive  | dis cern  | di vorce  | en large  | ex pan  |
| de scend | dis claim | dra goon  | en rage   | ex pel  |
| describe | dis close | E chat    | en rich   | ex pen  |
| de scry  | dis creet | e clipse  | en rol    | ex pen  |
| de sert  | dis cuss  | ef face   | en sure   | ex pen  |
| de sign  | dis dam   | ef fect   | en tail   | ex pire |
| de sist  | dis ease  | ef flux   | en tice   | ex pla  |
| de spair | dis guise | e ject    | en tire   | ex plo  |
| de spoil | dis junct | e lapse   | en treat  | ex plo  |
| de spite | dis may   | e lect    | e quip    | ex plo  |
| de tach  | dis own   | e lope    | e rase    | ex por  |
| de tail  | dis patch | e lude    | e rect    | ex ten  |

|         |          |           |          |           |
|---------|----------|-----------|----------|-----------|
| a Balm  | ex cape  | ex tent   | im peach | in tense  |
| n bark  | ex yade  | ex tinct  | im pede  | in tent   |
| a broil | ex vent  | ex tol    | im pel   | in ter    |
| nerge   | ex vince | ex tort   | im pend  | in trude  |
| mit     | ex act   | ex treme  | im plant | in veigh  |
| act     | ex alt   | ex trude  | im plore | in vert   |
| chant   | ex cel   | ex ult    | im ply   | in vest   |
| close   | ex cess  | ex ude    | im pose  | in volve  |
| croach  | ex cite  | Fa tig'ue | im press | in ure    |
| dear    | ex clude | fi rance  | im print | Ja pan    |
| dorse   | ex empt  | fo ment   | im pure  | je june   |
| dow     | ex ert   | for bear  | im pute  | jo cose   |
| dure    | ex hale  | fore go   | in case  | ju ly     |
| force   | ex haust | for lorn  | in cense | Main tain |
| gage    | ex hort  | for swear | in cite  | mal treat |
| gross   | ex ist   | ful fil   | in clude | ma nure   |
| hance   | ex pand  | Ga zette  | in cur   | ma rine   |
| large   | ex panse | gen teel  | in dent  | ma ture   |
| rage    | ex pel   | gre nade  | in dict  | mar que   |
| rich    | ex pend  | Har poon  | in err   | mis deed  |
| rol     | ex pense | hu mane   | in fect  | mis trust |
| sure    | ex pert  | huz za    | in fer   | mo lest   |
| tail    | ex pire  | Il lude   | in fest  | mo rose   |
| tice    | ex plain | im bibe   | in firm  | my self   |
| tire    | ex plode | im brue   | in form  | O bey     |
| treat   | ex ploit | im merse  | in fuse  | ob scene  |
| uip     | ex plore | im mure   | in spect | ob scure  |
| ase     | ex port  | im pair   | in spire | ob struct |
| ect     | ex tend  | im part   | in stil  | ob trude  |

|           |            |            |           |
|-----------|------------|------------|-----------|
| ob tuse   | pre fer    | pur vey    | re gard   |
| oc cult   | pre mise   | Qua drille | re gret   |
| oc cur    | pre sage   | Re bound   | re hearse |
| op pose   | pre scribe | re build   | re ject   |
| op press  | pre side   | re buke    | re lapse  |
| or dain   | pre sume   | re cant    | re late   |
| out do    | pre tence  | re cede    | re lax    |
| Pa rade   | pre tend   | re ceipt   | re lease  |
| pa role   | pre text   | re cess    | re lent   |
| par take  | pre vail   | re claim   | re lief   |
| per form  | pre vent   | re cline   | re mark   |
| per mit   | pro cure   | re clause  | re mind   |
| per plex  | pro fane   | re coil    | re mit    |
| por sist  | pro file   | re count   | re morse  |
| per spire | pro fess   | re course  | re mote   |
| per tain  | pro found  | re cruit   | re new    |
| per vade  | pro" lix   | re deem    | re cite   |
| per verse | pro long   | re dound   | re cluse  |
| per vert  | pro mote   | re dress   | re flux   |
| pe ruse   | pro pose   | re duce    | re cur    |
| po lite   | pro rogue  | re fer     | re fit    |
| por tend  | pro tect   | re fine    | re gale   |
| por tent  | pro test   | re flect   | re miss   |
| post pone | pro tract  | re form    | re nown   |
| pre cede  | pro trude  | re frain   | re pair   |
| pre cinct | pro vide   | re fresh   | re past   |
| pre cise  | pro voke   | re fund    | re peal   |
| pre clude | pur loin   | re futo    | re peat   |
| pre dict  | pur suit   | re gain    | re pel    |

re pen  
re pin  
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re pres  
re prie  
re proa  
re prov  
re puls  
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re ques  
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re hearse  
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re lapse  
re late  
re lax  
re lease  
re lent  
re lief  
re mark  
re mind  
re mit  
re morse  
re mote  
re new  
re cite  
re cluse  
re flux  
re cur  
re fit  
re gale  
re miss  
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re pair  
re past  
re peal  
re peat  
re pel

re pent  
re pine  
re plete  
re pose  
re press  
re prieve  
re proach  
re prove  
re pulse  
re pute  
re quest  
re quite  
re sent  
re serve  
re side  
re sign  
re sist  
re sort  
re sound  
re source  
re spect  
re spire  
re strain  
re sult  
re sume  
re tail  
re tain  
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re treat  
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re trieve  
re veal  
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re vere

re verse  
re vert  
re view  
re vile  
re vise  
re vive  
re voke  
re volt  
re volve  
ro bust  
ro mance  
ro tund  
Sa line  
sa lute  
sa voy  
scru toire  
se cede  
se clude  
se crete  
se cure  
se date  
se duce  
se lect  
se rene  
se vere  
set tee  
shal loon  
sha green  
so ho  
sin cere  
spi net  
sub due  
sub join  
sub lime  
sub mit  
sub orn  
sub scribe

sub side  
sub sist  
sub vert  
suc ceed  
suc cess  
suc einct  
suf fice  
sug gest  
su perb  
su pine  
sup plant  
sup ply  
sup port  
sup pose  
sup press  
su preme  
sur charge  
sur mise  
sur mount  
sur pass  
sur round  
sur vey  
sur vive  
sus pect  
sus pend  
sus pense  
sus pire  
sub merge  
Tra duce  
tran sact  
tran scend  
tran scribe  
trans fer  
trans fix  
trans form  
trans fuse  
trans gress

trans late  
trans mit  
trans mute  
trans pierce  
trans pire  
trans plant  
trans port  
trans pose  
trans verse  
tre pan  
trus tee  
Ver bose  
vouch safe  
un couth  
un fold  
u nite  
un moor  
un nerve  
un kind  
un knit  
un known  
un lace  
un lade  
un laid  
un latch  
un learn  
un less  
un like  
un link  
un load  
un lock  
un loose  
un make  
un mask  
un made  
un moor  
un nerve

## TABLE VIII.

*Easy Lessons of Two and Three Syllables.*

## LESSON I.

HEAR now, my child, what great works God did when he made the world. Though he could have made the world all at once, if such had been His will, yet He did not make it all at once. He made all things and man in the space of six days. Thus He shew-ed that He made it not by force, but by his own free will and choice.

On the first day God made the heaven and the earth, or that which was to be the world. The earth had not then the form it now hath. There was not the sun, nor the moon, nor the stars. It was a mass or heap, with no form or shape. And it was void, for there were no beasts, nor trees, nor birds, nor a-ny thing in it.

Nor was there a-ny thing out of which God made the world. He is of such might, He is so great and wise, that He did not need a-ny help. There was no light, it was quite dark. God then said, *Be light made, and light was made.*

Not, my child, that God spoke such words as we may speak them, for God is not as we are. He hath not a body as we have, so as He can be seen by us. *No man hath seen God at a-ny time, nor can see Him.* He is a pure spi-rit, the same as your own soul, a spirit which can-not be seen with mor-tal eyes.

Yet God knows and sees all things and can do all things. And He doth what he plea-ses by His will: His will was and is as His word: hence as soon as he would have a thing be made or done, so soon was it made and done.

Thus it was His will there should be light, and there was light: and a-like of all o-ther things that were made. And God saw the light that it was good, and He call-ed the light Day and the dark-ness Night.

Now then, my child, and at all times when you look at,

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or think on the works of God, raise up your mind and heart to that great and good God: pray to Him, and say, O God! Thou art great and good, and wise in all Thy works. Bless the Lord, all the works of the Lord. Thou art my God, by Thee I have been made, and by Thee I now live.

I pray Thee, O God, dart forth a ray of the light of Thy grace on my mind and heart, that I may know Thee: then will I a-dore Thee, I will praise Thee, I will love Thee, and I will serve Thee by Day and by Night.

LESSON II.

*God makes the World and Man.*

On the second day, God made that part of the Heaven which we call the Sky and the Air. On the third day, He settled the water in one place, and it was called the Sea, and the dry land He called the Earth: then He made the Herbs, Trees, and Plants, of all sorts, spring out of the earth.

On the fourth day, God said, be there lights to shine, and to give light by day and by night. And God made two great lights; the Sun to rule or give light by Day; and the Moon and Stars, to rule or give light by Night.

On the fifth day, God made the Fish-es of the Sea, and the Birds of the Air. On the sixth day, He brought forth from the Earth the Beasts, and all that creep on the Earth in its kind.

When God had made all these things, He then made Man, and He gave him rule o-ver the Fish-es of the Sea, the Fowls of the Air, the Beasts, and o-ver the whole Earth.

Though Man was the last of the works which God made, yet he is the first in rank, and the most perfect of all the things in this world. Now, God formed the body of Man out of the slime of the earth: then He breathed into it the breath of life.

By this breath of life is meant not only that by which

man breathes, and lives, and moves, as the beasts and birds do, but by it al-so is meant that which beasts have not, that is, a spi-rit, the Soul.

This is quite dis-tinct from the bo-dy, and by this Man knows God, who made him: he can think on Him, and love Him; he can al-so think on, judge, and talk of things; and by it he hath a will to do, or not to do, this or that thing, as he may choose or like best.

God did not take nor form this part of man, or his soul, from the earth as he did the bo-dy, but it came from God him-self, and God him-self in-fus-ed it in-to him. It is in this that man is the most per-fect of all the works of God, be-cause by that man is like to God.

Thus God made man like to him-self, that man might in this life know Him (his God and his Lord, his be-gin-nig and end) and love Him, and serve Him; and by so do-ing see Him, and live with Him, and en-joy Him, af-ter this life in heaven.

#### MORAL.

Thus you see, my child, God hath made us much a-bove the beasts. He hath taught us more than the beasts of the earth, and made us wi-ser than the birds of the air. Now, my child, He who hath been the cause of these and such great things for the use of Man, must have a great love for him.

Hence, we can-not too much love Him for all the love he shews us. Use then the things of the World as the kind gifts of the good God. When you use them, or they give you joy, raise up your mind and heart to praise and thank Him.

Say at least in your mind, and with your heart, How great art Thou, O God! how wise, and how good in all thy works. Bless the Lord, all the works of he Lord; Sun, Moon, and Stars, Beasts of the field, Birds of the air, Fish-es of the Sea, bless the Lord. Ye sons of Men

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LESSON III.

*God makes Eve. The Sin of Adam and Eve.*

Genesis ii. 3.

God gave the first Man whom he made, the name of A-dam, for that he had been made of the slime of the Earth. God placed him in the garden of pa-ra-dise to work, and to keep it. God then brought to A-dam the Beasts of the Earth, and the Fowls of the Air, or caused them to come to him, that he might see them; and by what name he called them, the same is the name of each of them.

God cast A-dam into a deep sleep, and whilst he was asleep, God took a rib from his side, and he made it into a Wo-man. He then brought her to A-dam, and when A-dam saw her, he said, this is now bone of my bone, and flesh of my flesh, she shall be called Wo-man, for that she is taken out of Man. And she was also called Eve, that is, the mother of all men and women that were thence to be born, and to live.

There was in the midst of the garden a tree. God bid A-dam and Eve not to eat, nor to touch the fruit of it. He told them if they did eat it they should die. But Eve, being tempted by the De-vil in the form of a serpent, took of the fruit and did eat: she then gave it to A-dam, and he eat of it. As soon as they had eaten it, God called to A-dam, and said, Where are thou?

But when A-dam heard the voice of God, he feared and hid himself, and so did his wife from the face of the Lord God. And they hid themselves also through shame because they were naked. And God said to A-dam, Who hath told thee that thou wast naked, but that thou didst eat of the Tree of which I bid thee not to eat.

Then God said to him, For that thou hast heard the

voice of thy wife, and didst eat the fruit of the Tree—cur-sed is the Earth in thy work : with much toil shalt thou eat there-of all the days of thy life, till thou re-turn to the earth of which I took thee : for dust thou art, and in-to dust thou shalt re-turn.

A-dam and Eve, by thus not o-bey-ing God, sin-ned, and by their sin they lost the grace and fa-vour of God. God then drove them out of the gar-den of pa-ra-dise in which he had plac-ed them ; and he doom-ed them to die.

We are all born in-to this life with the guilt of their sin : that is called o-ri-gi-nal sin, because as we de-scend and de-rive our life from them, so do we al-so de-ri-ve the guilt of their sin. We feel the sad ef-fects of their sin, by the strong bent we find in us to sin, or to do wrong : and in the heat and cold, hun-ger and thirst, pains and toil, we suf-fer, and in death, through which we must all pass to the next life.

#### MORAL.

Oh ! sad the fall of our first parents by sin ! Thence learn, my child, how sad a thing it will be to you not to obey God, though in things that may seem light ; take care that you do not sin by your own free will and choice, and dread the least sin. Flee those who would tempt or lead you to do e-vil.

#### LESSON IV.

*Cain, A-bel, Seth. The World drown-ed. No-e.*

Gen. iv. 7.

A-DAM and Eve had two sons : their names were Cain and A-bel. Cain till-ed the earth, A-bel took care of sheep in the fields. A-bel was good, and from his heart he serv-ed God ; he of-fer-ed the best he had of his flock to God, and God was well pleas-ed with him. Cain was bad, and he did not of-fer the best of what he had to God, and God was not pleas-ed with him.

Cain ha-ted A-bel be-cause God look-ed down-kind-ly on him, and on what he of-fered. One day, when they

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both were in the fields, Cain rose up a-against A-bel, and through en-vy he killed him. They who were born of Cain were bad like him-self.

After the death of A-bel, A-dam and Eve had a third son, his name was Seth. He was good ; like A-bel, he knew, lov-ed and serv-ed God. His race, or they who were born of him, were al-so at first good ; but af-ter a while they mixed with such as were bad of the race of Cain, and then they were bad-like un-to them.

Thence in a short time al-most the whole race of men and wo-men were bad. God was an-gry at them, and he meant to put an end to them. Yet there was one good man whose name was No-e ; God was well pleas-ed with him.

God then made it known to No-e, that he would drown the whole earth and all that was on it ; but that he would save him and his wife and chil-dren, with a few of each kind of beasts and birds, in an Ark which God bid him build. The ark was a kind of a trunk, or ship, made of wood. It was daub-ed in-side and out-side with pitch.

When the time was come that God would drown the earth, He made No-e go in-to the Ark, and with him his wife, their three sons, and their wives : and two or more of each sort of beasts and birds. As soon as they were in the ark, the door of it was shut.

It then rain-ed for for-ty days and for-ty nights ; and all men, and wo-men, and chil-dren, and beasts, and birds, were drown-ed, ex-cept No-e and those with him in the ark. On-ly these eight per-sons of all man-kind were sav-ed. This is call-ed the De-luge.

#### MORAL.

By this you may judge, my child. how much God must hate sin, and them that com-mit it ; at the same time how much He loves, and how great the care He takes of them that are good. Be then, my child, good ; love, fear, and serve God, and God will love and bless



you, and take care that no harm come to you, whilst they that are bad feel the weight of His wrath.

Keep your-self far off from bad boys and girls, and join such as are good, for with the good you will be good, but with the bad you will be bad, as it was with those of the race of good Seth ; they were at first good as he was good ; but as soon as they mix-ed with them that were bad, they were bad like un-to them.

#### LESSON V.

#### *No-e goes out of the Ark. His three Sons.*

While No-e, and his wife, their three sons, and their wives were in the ark, the wa-ters rose so high that all the hills were co-ver-ed, and all flesh di-ed that mov-ed on the earth, both of fowl, and of beast, and of that which creep-ed on the ground. And when they had been in the ark for the space of a year, the wa-ters be-gan to de-crease, till the eath was dry.

Then God spoke to No-e, and said, Go forth out of the ark, thou and thy wife, and thy chil-dren. And No-e went forth out of the ark, and all that were with him. God bless-ed No-e and his sons, and pro-mis-ed them he would ne-ver more drown the earth : and he set the rain-bow as a sign there-of.

He gave in-to their hands, that is, he set them o-ver all the beasts of the earth, and all the fowls of the air, and all the fish-es of the sea ; and he said, they shall be meat for you, e-ven as the green herbs have I giv-en you all things, and while the earth re-mains, seed time, and har-vest, and cold, and heat, and sum-mer, and win-ter, and day and night, shall not cease.

The three sons of No-e were Seth, Cham, and Ja-pheth : Seth and Ja-pheth were good, and had a great re-spect for their fa-ther ; God there-fore bless-ed them. Cham was bad, and by a bad deed drew up-on him-self the curse pro-phe-si-ed of God.

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and he plant-ed the vine tree. Of the fruit of that tree he made wine. When he had drunk of it, for he then did not know the strength of it, he fell a-sleep. Whilst he was a-sleep, he lay ex-posed in a man-ner un-fit to be seen.

When Cham saw his fa-ther na-ked, he look-ed on him, and made a jest of him. He then told his bro-thers what he had seen. They blam-ed him for this deed and dis-re-spect to their fa-ther. They then took a cloak, and, with their fa-ces turn-ed from their fa-ther, they cast it on him, and co-ver-ed him.

When No-e a-woke from sleep and knew what had pass-ed, he blam-ed and chid Cham, and laid a curse on Cha-na-an, the son of Cham. But he bless-ed Seth and Ja-pheth.

**MORAL.**

Learn here a-gain, my child, how sad a thing it is to sin and of-fend God. Dread the curse of God. Love and re-vere them, of whom, next to God, you hold your life, and all that you have.

Do not, like ma-n-y chil-dren rail at them, nor make a jest of them in their old age. The curse of God falls on such chil-dren for their bad deeds. But he will bless those that love, obey, and re-spect their pa-rents.

**LESSON VI.**

*The vain Scheme of the Chil-dren of No-e.* Gen. xi.

No-e liv-ed af-ter the flood three hun-dred years; he saw the off-spring of his three sons that were with him in the ark grow to a great num-ber. The earth was then of one tongue, that is, they all spoke one and the same language. These, when they went from the east, found plain, and dwelt in it.

They then said each to his neigh-bour, Come let us make brick, and bake them with fire; and let us build a town, and a tow-er, the top of which may reach as high

Hea-ven; and let us make our name great be-fore the dis-perse in-to all lands.

But God, who laughs at the at-tempts of men, when they think to op-pose his will, soon shew-ed them how vain, and void of force they were in their scheme. He knew they would not cease to work while they all spoke one and the same tongue. He then so confus-ed their speech, that they no lon-ger knew the one what a-no-ther said or call-ed for.

They were then for-ced to de-sist from their work.— And that tow-er was call-ed, and is known by the name of Ba-bel, that is, of con-fu-sion ; be-cause there the tongue or speech of the whole earth was con-fus-ed, and of one it was chang-ed in-to ma-ny. Thence the Lord dis-pers-ed them up-on the face of all the coun-tries.

#### MORAL.

By this act and deed you may see, my child, how vain it is for man to strive a-gainst God : He is great, and of such might, that no man can op-pose what he will, or will not have done.

By the flood, and the change of speech, and by dis-per-sing man-kind through-out the whole earth, he shew-ed that he is Lord of all, and that he can do what he pleas-eth, al-so that he is wise and good, and does all for the good of man.

What love and praise then do we not owe him ! Be-ware not to op-pose his will, but seek and pray to know it, and when you know it, beg him to grant you his grace to comply with it.

And in all things that be-fall you, say, from your heart, O Lord, great and good, and wise and just ! thy will be done. This done by the will and the hand of God, so be it, and may he be prais-ed.

#### LESSON VII.

*A-bra-ham.* Gen. xxv.

In a short time af-ter the de-luge, men lost all thought and fear of God. They e-ven did not own him, who had

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by such great works made him-self known to them to be God : but they set up for gods the ve-ry works of God. Such were the sun, fire, moon and stars : to these they pray-ed ; and they fell down be-fore stocks and stones, which were the works of their own hands.

These they call-ed and held for gods. Their whole mind and thought, and care, was for this life and the bo-dy ; like un-to brutes, they were led and rul-ed by their sen-ses. Hence they did not mind their souls, nor the things of God, nor of the next life.

Such, my child, was the state of man-kind at that time ; they liv-ed more like brutes, that know not God, than like men, whom God hath made to know and love him in this life, and af-ter this life to be hap-py with him in hea-ven. In the like sad state would most men have been at this day, had not the good God by his grace pre-vent-ed it.

God then, to call men from their e-vil ways, and to keep them firm in the love and fear of Him, call-ed forth a man who was good and just. His name was A-bra-ham. God pro-mis-ed him, if he would o-bey him, that he would be a God to him, that is, he would bless him, and raise up a peo-ple from him, who should be his own peo-ple.

He would take care of them, and pre-serve in them, and by them, the knowledge, love, and fear of Him, who was the only one and true God. A-bra-ham be-liev-ed, and he did what-e-ver God bid him do. God al-so pro-mis-ed A-bra-ham, that of his seed or race, he should be born who should save the world.

#### MORAL.

Be-ware, my child, not so to mind the things of this world and life, as to bend to them your whole or chief care. If you do, you will lose the grace of God, and soon give in-to the way of vice : and when you have lost the love and fear of God, then will your life be more the life

of a brute than a man. See in A-bra-ham what love and care God hath of those who love and serve him.

Hence, though you may chance to live with them that live as if they knew not God, nor love, nor fear Him, do you abide firm in your faith of Him, and in a good life. De-part not by sin from God, and then he will be to you a God; He will bless you in this life, and in the next life He will make you hap-py with Him for-ever.

#### LESSON VIII.

#### *The Faith and O-be-di-ence of A-bra-ham, I-sa-ac, E-sau, and Ja-cob.*

God made choice of A-bra-ham be-fore all men of his time, that by him, He, the true God, might still be known and serv-ed, though most men had lost all sense of him. A-bra-ham had a son whom he much lov-ed. His name was I-sa-ac. When I-sa-ac was grown up in years, God, to try the faith of A-bra-ham, or his be-lief of what he had pro-mis-ed him, viz. that He who was to save the world should be born of his seed, God call-ed to him, A-bra-ham, A-bra-ham; to whom A-bra-ham said, Here I am.

God then bid him to put to death his son I-sa-ac, whom he lov-ed; for God, my child, is the Lord of man and of his life. A-bra-ham would have done it as soon as God bade him, but just as he was upon the point of slay-ing his son I-sa-ac, an an-gel, or good spi-rit, sent on the part of God, stop-ped his hand, and thus the life of his son was spar-ed.

I-sa-ac, like his fa-ther was a good man; he had two sons; their names were E-sau and Ja-cob, and they were twins, that is, both born at one and the same birth; E-sau was first born, but at the time Ja-cob came forth of the womb, he held in his hand the plant, or the sole of E-sau's foot.

By this was meant, what af-ter-wards came to pass, when E-sau sold his birth-right for a mess of broth. It was thus Ja-cob sup-plant-ed, or, as it were, trip-ped up

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the heel of his brother E-sau, and got from him his birth-right. Ja-cob was a good man, and when his father was on his death-bed he bless-ed him. But E-sau turned out bad.

Ja-cob had twelve sons. They are known by the name of the twelve Pa-tri-archs, or chiefs of twelve tribes. And God gave to Ja-cob the name of Is-ra-el whence his race, or they that sprang from him, were call-ed Is-ra-el-ites.

MORAL.

Great and firm, you see, my child, was the faith and trust of A-bra-ham in God ; and prompt was his o-be-di-ence when he would have slain his son I-sa-ac. God wants not our goods, nor any thing we can give, for all is his, and all comes from him.

What he most seeks, is our prompt will and heart to do his will, as soon as he makes it known to us : and he looks up-on that as done, which we would have done, if such had been his will.

Hence A-bra-ham is styl-ed the Fa-ther of the Faith-ful, or of them that be-lieve in God. That you may be a true child of God, by faith, be-lieve in Him, by hope trust in him, and through love o-bey Him, then will he bless you.

From E-sau learn, my child, how sad a thing it is to be too fond of, and to set our heart too much on, the things of this world ; such fond-ness blinds us, so that we no long-er know our-selves, nor that which tends to our real good : we know not what we love, nor what we lose.

That which we long for, and seek to have, is of-ten of no more va-lue than a mess of broth, if com-par-ed to the good things of the next life, that will have no end, which yet we loose with so much ease.

*Observe.*—When, my child, you read that God, or the Lord, call-ed to A-dam, or spoke to A-bra-ham, or to Moses, or that they heard his voice, or saw him, you are



not to think that God did call, or speak, or was heard, or seen, in the same way as we speak, call, &c.

No, not so; but as God can do what he pleas-eth, and use such means as he may choose, to make known his will, or things to us, he by some voice or sound brought to their ears and mind what he would have them to know, hear or do.

And if they saw a-ny thing which they thought to be God, it was not God whom they saw, for no man hath seen, or can see Him, but it was some-thing in the shape of man which they saw; and by these means God re-veal-ed to their minds, and re-pre-sent-ed to them, things as ful-ly and clear-ly, as if they real-ly saw Him, or heard his voice.

#### LESSON IX.

##### *Jo-seph and his Bro-thers.* Gen. xxxvii.

Of the twelve sons of Ja-cob, Jo-seph was dear-er to him than a-ny of the rest. His bro-thers were griev-ed at it, and they hat-ed him. One day their fa-ther sent him to them, when they were in the fields with their flocks, to see if all things were well with them.

When he came to them, they said, Let us kill him.— But one of them, by name Reu-ben, said, Do not take his life from him, nor shed his blood, but cast him in-to this pit. They then strip-ped him of his coat, and cast him in-to the pit or well that was dry.

And when some mer-chants pass-ed by that way, his bro-thers drew him out of the well, and they sold him to them. They brought him in-to E gypt, and there they sold him to a Prince, to be his slave.

Jo-seph was a man that in all things did so well, that his mas-ter made him dwell in the house, and he was in great fa-vour with him; so far, that he was charg-ed with the care of all things, and he rul-ed in the house.

When he had been there a-while, his mas-ter's wife wish-ed and press-ed him to do a great crime; but Jo-

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seph was good, and fear-ed God, and he would by no means con-sent to do it. How can I com-mit a wick-ed thing, said he, and sin a-against my God? No. He then rush-ed from her.

She then charg-ed him false-ly with the crime, and he was cast in-to pri-son. When he had been there two years, the King sent for him to ex-plain him his dreams. Jo-seph ex-plain-ed them.

Then the king took his ring from his own hand, and gave it in-to the hand of Jo-seph; he cloth-ed him with a silk robe, and put a chain of gold a-bout his neck; he made all bow their knee to him, and told them he was to rule the whole land of E-gypt.

Not long af-ter, there was a dearth, or a great want of corn. And Jo-seph had the care of all the corn. Ja-cob, the fa-ther of Jo-seph, then sent his bro-thers to buy corn of him.

At first they did not know Jo-seph; and though he knew them, yet he feign-ed as if he did not know them, and he dealt with them as if they were spies. This he did to bring them by de-grees to a sense of their fault, when through en-vy they sold him; yet did Jo-seph love them.

He soon made him-self known to them: he wept through joy, kiss-ed them, and for-gave them. He then sent for his old fa-ther, who, came to him. Jo-seph took care of him and his bro-thers. They liv-ed in those parts; and when Ja-cob was dead, Jo-seph bu-ri-ed him in the place where he had de-sir-ed to be bu-ri-ed.

#### MORAL.

Thus you see, my child, that God doth not for-get nor for-sake them that fear and love Him. Though he some-times seems not to be mind-ful of them in their dis-tress, yet in due time he comes to their aid and comfort, and he makes all that be-falls them to turn to their good.

Be chaste, my child, like Jo-seph; do not stain your

soul and life by an un-clean act, or thought or look.—Keep a guard up-on your eyes and heart, and flee those per-sons who would lead you to sin ; rather die than offend God. Like Jo-seph, for-get and for-give the wrongs done to you by an-o-ther. Re-vere your pa-rents, take care of them, and help them all that you can in their old age, and in time of want, and at all times.

## LESSON X.

*Moses. Exodus ii.*

MO-SES was an-o-ther great and geod man. Soon af-ter he was born, his mo-ther hid him for the space of three months. This she did to save him from be-ing put to death with o-ther chil-dren whom the King had or-der-ed to be kil-led ; when she could no long er keep him hid, she made a basket of bul-rush-es, and daub-ed it with pitch. She then laid him in it, and set the bas-ket near the wa-ter side.

When the King's daugh-ter came down to wash her-self, she es-pied the bas-ket, and the child in it. She took him out of it, and gave him to his own mo-ther, though she was not known to be such, and she said to her, Take this child and nurse him for me. When he was grown up, the King's daugh-ter a-do-pt-ed him for her son, and she gave him the name of Mo-ses, say-ing, be-cause from wa-ter did I take him : and she brought him up.

## MORAL.

All this, my child, did not come to pass by chance ; no ! such was the will of God, and his hand or pow-er brought all that a-bout. Thus God, by ways and means that seem strange to men, rules all things, and brings them to pass as he pleas-eth, to the glo-ry of his name and to our good. Thus you must think, and judge of all the e-vents in life.

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LESSON XI.

*The Plagues of Egypt.* Ex. iii. vii. viii. ix.

God made use of Mo-ses to free his peo-ple from the sla-ve-ry un-der which Pha-roah the King of E-gypt held them. The peo-ple of God were they who were born of A-bra-ham, I-sa-ac, and Ja-cob, and were call-ed Is-ra-el-ites. God shew-ed him-self to Mo-ses, or the glo-ry of God ap-peared to him in a flame of fire, out of the midst of a bush : the bush burn-ed yet did not waste.

And God from the midst of the bush call-ed to him, Mo-ses ! Mo-ses !—Mo-ses then said, here I am ; and he went to see the bush ; but God said to him, do not come near ; loose off thy shoes from thy feet, for the place on which thou dost stand is holy ground.

Then God said ; I am the God of thy fa-ther, the God of A-bra-ham, the God of I-sa-ac and the God of Ja-cob. Mo-ses then hid his face ; for he durst not look at God.

Then God said to him : the cry of the chil-dren of Is-ra-el is come up to me ; come and I will send thee un-to Pha-roah, that thou may-est bring forth my peo-ple. I will be with thee, and I will stretch out my hand, and I will smite E-gypt with my won-ders.

These won-ders God did by Mo-ses to make the King sub-mit to his will, and let his peo-ple go thence. They are call-ed the Plagues of E-gypt. Mo-ses struck, with a rod that he held in his hand, the wa-ter in the ri-ver, and in-stan-ly it was chang-ed in-to blood.

He made frogs come and leap a-bout in all parts, e-ven in their hou-ses. He brought a-mong them flies and gnats that bit them sore-ly. He brought a plague on the cat-tle, sores on men, a storm of hail, a thick dark-ness that last-ed three days.

Last of all, God sent an an-gel who killed all the first born of the E-gyp-ti-ans, from the son of the King, to the son of the mean-est slave. This last plague so fright-ed the King, that in the same hour he pres-sed the

Is-ra-el-ites to go forth and leave the coun-try : and they drove them out of the land of E-gypt, and they load-ed them with rich-es.

MORAL.

Thus you see, my child, God can do, and doth what he pleas-eth, and no one can with-stand Him. See a-gain, how dread-ful it is to har-den our hearts, and to shut our ears to the call and grace of God.

For, though God be good, yet he is just, and strong to strike, to pun-ish us when we pro-voke Him by our ob-sti-na-cy in sin-ning a-against Him. Love God, fear God, and do His will, that he may bless you.

LESSON XII.

*The Is-ra-el-ites pass dry shod through the Red Sea.*

Exodos xiv.

No soon-er were the Is-ra-el-ites gone, than Pha-roah was vex-ed that he had let them de-part. He then with his ar-my set out af-ter them to stop them. He came up to them on the banks of the Red Sea ; and they then gave them-selves up for lost.

But Mo-ses stretch-ed out his hand o-ver the sea, and in-stant-ly God made the sea o-pen, and the wa-ter re-tir-ed to each side, and stood like a wall on the right and the left, leav-ing a large and dry space in the midst, through which the Is-ra-el-ites pass-ed dry shod.

The E-gyp-tians would fain have fol-low-ed them : but Mo-ses a-gain stretch-ed out his hand, and God made the sea join its wa-ters, in which they all were drown-ed with Pha-roah their king : and they saw the E-gyp-tians dead on the shore.

Then Mo-ses and the Is-ra-el-ites, sang to the Lord, and said : Let us sing to the Lord—my strength, and my praise is the Lord—this is my God—He hath drown-ed Pha-roah and his ar-my in the Red Sea. Who is like to Thee O God !

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MORAL.

Thus, my child, God took care of his people, and saved them. He shewed that he was Lord of all.— So will he have care of you, if you love and serve him.

Put then your whole trust in him, call up-on him, pray to him, and he will save you from harm. And when he thus shows him-self kind and care-ful of you ; do you praise and thank him from your heart.

LESSON XIII.

*The Jour-ney through the De-sert. The Ten Com-mand-ments. Ex. xvi. xix. xx.*

When the Is-ra-el-ites had pas-sed the Red Sea, God led them through a vast de-sert, or a wild and waste part of land, in which no one dwelt. This he did, to try if they would be faith-ful to Him, and to let them see that they could not live with-out his care and kind-ness.

A cloud led them the way by day, and it screen-ed them from the heat of the sun. At night it was chang-ed in-to a pil-lar of fire that serv-ed to light them. For their food, God gave them Man-na. It was a kind of dew that fell from the hea-vens, and it was so thick that they made bread of it.

When they were in want of drink, Mo-ses struck with his rod a rock, out of which in-stant-ly there gush-ed forth wa-ter. Their cloathes were not worn out, though their jour-ney last-ed for-ty years.

Such care did God take of them ; yet they were un-grate-ful to Him : they long-ed to be a-gain in E-gypt, and they were for kill-ing Mo-ses.

In the third month af-ter they left E-gypt, they came to Mount Si-na-i. There God made them halt a-while, that he might give them his law. When the day was come, on which they were to re-ceive it, they be-held the top of the moun-tain all on fire.

Then a thick cloud co-ver-ed it, and out of it broke forth dread-ful thun-der and light-ning. They heard a

sound of trum-pets, and a great noise, but they saw no one. Then a loud and dread-ful voice broke forth out of the cloud, and spoke these words :

I am the Lord thy God, who brought thee out of the land of E-gypt, and out of the house of bond-age. Thou shalt not have strange Gods be-fore me. Thou shalt not make to thy-self a gra-ven thing, nor the like-ness of a-ny thing that is in heaven a-bove, or in the earth be-neath, or in the wa-ters un-der the earth. Thou shalt not a-dore nor serve them.

I am the Lord thy God, strong and jea-lous, vi-sit-ing the sins of the fa-thers up-on their chil-dren, to the third and fourth ge-ne-ra-tion of them that hate me : and shew-ing mer-cy to thous-ands of those that love me, and keep my com-mand-ments.

Thou shalt not take the name of the Lord thy God in vain ; for the Lord will not hold him guilt-less that shall take the name of the Lord his God in vain.

Rè-mem-ber that thou keep ho-ly the sab-bath day. Six days shalt thou work, and shalt do all thy works. But on the se-venth day is the sab-bath of the Lord thy God : thou shalt do no work on it, thou, nor thy son, nor thy daugh-ter, nor thy man-ser-vant, nor thy wo-man-ser-vant, nor thy beast, nor the stran-ger that is with-in thy gates.

For in six days the Lord made hea-ven and earth, and the sea, and all things that are in them, and rest-ed on the se-venth ; there-fore the Lord bless-ed the sab-bath day, and sanc-ti-fi-ed it.

Ho-nour thy fa-ther and thy mo-ther, that thou may-est live long up-on the earth which the Lord thy God will give thee. Thou shalt not mur-der. Thou shalt not com-mit a-dul-te-ry. Thou shalt not steal.

Thou shalt not speak a-gainst thy neigh-bour false tes-ti-mo-ny. Thou shalt not co-vet thy neigh-bour's house ; nei-ther shalt thou de-sire his wife, nor ser-vant nor hand-maid, nor ox, nor ass, nor any thing that is his.

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These are the ten com-mand-ments which God pub-lish-ed to his peo-ple ; and he gave them writ-ten on two ta-bles of stone to Mo-ses, who was at that time on the mount in the clouds.

Though by the thun-der and light-ning God would move them and us to a care-ful keep-ing of them, yet his will is ra-ther that we grave them in our hearts, and keep them not so much through our fear as through our love of Him.

Keep them, my child, all the days of your life, and you will please God, and He will bless you here, and after this life you will see Him in all his glo-ry, and en-joy him for e-ver.

LESSON XIV.

*Da-vid and Go-li-ah.* 1 Kings, xvii.

The peo-ple of God had for a long time been rul-ed by Jud-ges, at length they de-sir-ed to have kings.— Their first king was Saul. In his reign he fought ma-ny bat-tles. And in his time there came forth from the camp of the Phi-lis-tines, who were e-ne-mies to the Is-ra-el-ites, a man whose name was Go-li-ah,

He was six cu-bits, that is, three yards, or nine feet, and a span high. He had on his head a hel-met of brass, and he was arm-ed with a coat of mail of ve-ry great weight ; he had greaves of brass on his legs ; and a staff in his hand which was like a large beam.

This huge man stood day af-ter day, and cri-ed to the Is-ra-el-ites, Choose out a man of you, and let him come down to me. If he be a-ble to fight with me, and to kill me, then will we be your ser-vants : but if I kill him, then shall ye be our ser-vants, and serve us.

Now there was a man whose name was Jes-se, and he had eight sons : the young-est of them was call-ed Da-ved : he u-sed to tend his fa-ther's sheep. One morn-ing he rose up ear-ly and went to the camp. At the same time came Go-li-ah.



When the men of Is-ra-el saw the man, they were afraid, and fled from him. And they said to Da-vid, Have you seen this man that is come to de-fy us? Da-vid said to them that stood by him, What shall he done to the man that shall kill Go-li-ah?

And they said to him, To the man that kill-eth Go-li-ah, the king will give great rich-es and his daugh-ter; and he will make his fa-ther's house free.

Da-vid then went to Saul, and said to him; Let no man's heart fail be-cause of Go-li-ah; thy servant will go and fight with him. Saul said to Da-vid, Thou art not a-ble to fight with him, for thou art but a strip-ling; but he is a man train-ed to war from his youth.

Da-vid said to Saul, I kept my fa-ther's sheep, and there came a li-on and a bear, that took a lamb out of the flock; and I went out and I smote them. I slew both the li-on and the bear; and this man shall be as one of them.

Da-vid al-so said, The Lord who sav-ed me out of the paw of the li-on, and out of the paw of the bear, He will save me out of the hand of this man. And Saul said to Da-vid, Go, and the Lord be with thee.

Then Saul cloth-ed Da-vid with a coat of mail, and put a hel-met of brass up-on his head. When Da-vid was thus cloth-ed, and gird-ed with a sword, he tri-ed if he could go thus arm-ed; but he said to Saul; I can-not go so, and he put them off.

He then took his-staff, and he chose five most bright stones out of the brook, and he cast them in-to his scrip. Then he took a sling in his hand, and went forth a-gainst Go-li-ah.

When Go-li-ah saw Da-vid, he said to him, Am I a dog, that thou com-est to me with a staff? Come to me, and I will give thy flesh to the fowls of the air, and to the beasts of the earth.

Then Da-vid said to him, thou com-est to me with a spear, and a sword, and a shield; but I come to thee

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the name of the Lord of Hosts. The Lord of the bands of Is-ra-el, whom thou hast this day de-fi-ed, He, the Lord, shall give thee in-to my hands, and I shall strike thee, and take a-way thy head from thee.

And I shall give the car-cas-es of the camp of the Phi-lis-tines to the fowls of the air, and to the beasts of the earth, that all the earth may know there is a God in Is-ra-el. And all here shall know that not in the sword, nor in the spear, doth the Lord save, for it is His bat-tle, and He will give thee in-to our hands.

Then Go-li-ah rose up, and came a-against Da-vid.—Da-vid then put his hand in-to his scrip, and took one stone, and cast it with a sling, and struck Go-li-ah on the fore-head, who fell on his face up-on the ground. And where-as Da-vid had no sword, he ran and stood up-on Go-li-ah, and he took his sword, and with it he slew him and cut off his head.

Da-vid then took Go-li-ah's head, and he brought it in-to Je-ru-sa-lem. Then Ab-ner, the prince of the army, took Da-vid and he brought him to Saul, hav-ing in his hand the head of Go-li-ah. Saul took Da-vid that day, and would let him go no more home to his fa-ther's house. And Da-vid went out whi-ther-so-e-ver Saul sent him : and he be-hav-ed wise-ly ; and Saul pla-ced him o-ver the men of war, and he was ac-cept-ed in the eyes of the peo-ple.

**MORAL.**

Thus a-gain you see, my child, that God doth what he pleas-eth. The weak he makes strong, and the strong he ren-ders weak. Da-vid fights, and acts in the name, and by the strength of God, and not in his own.

If we trust in God, and not in our own strength, he will be for us, and help us ; and if he be for us, and with us, who or what, can hurt us ? What have we to fear ?

But, as with-out him we are no-thing, so with-out him we can do no-thing. He hates the proud and ar-ro-gant,

but he looks down on the hum-ble, and to them he gives his grace, by which they might do great things.

## LESSON XV.

*Da-vid made King. 2 Kings ii.*

AFTER the Death of Saul, Da-vid was cho-sen King. He was a great man, as you have seen ; and he was also a good man. He in-deed sin-ned a-gainst God by two great crimes, mur-der and a-dul-te-ry ; but he re-pent-ed of them, su-ed to God to par-don him, and God did par-don him. He then lov-ed, fear-ed, and serv-ed God all the days of his life, with his whole heart. Da-vid was al-so a man of bright parts, and well skill-ed in mu-sic and po-e-sy. He com-pos-ed a great num-ber of can-ti-cles, or songs, in praise of God. These are the Psalms that are sung to this day in the Church.

God made known to him, that He who was to save the world should be born of his race, and that he should be a king, and reign not on-ly o-ver the house of Is-ra-el, but o-ver all the na-tions of the Earth ; and that of his King-dom there should be no end ; that He (the Sa-vi-our of the World) should be the Son of God, and God him-self. All this was re-veal-ed by God to Da-vid.

The Is-ra-el-ites nam-ed the Re-deem-er whom they ex-pect-ed, as the Jews do to this day, the Mes-si-ah, or the Christ. By this name is meant a-noint-ed, be-cause it was u-su-al to a-noint with oil those who were made Kings, Priests, and Pro-phets ; and Christ was a King, a Priest, and a Prophet. They like-wise call-ed him the Son of Da-vid.

## MORAL.

Thus, my child, those who seem, in the eyes of men, to be mean. poor, and low, and of no ac-count, are made use of by God to bring a-bout the great ends of his love, good-ness, and mer-cy, to sin-ful man.

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con-found the wise ; and the weak things of the world that he may con-found the strong ; and the base things of the world hath God cho-sen, and things that are not, that He might bring to nought things that are, that no flesh should glo-ry in His sight.

If any time, my child you of-fend God by sin, de-lay not to re-turn to Him : be sor-ry, crave his mer-cy, and beg his par-don, and re-solve not to sin a-gain.

LESSON XVI.

*The In-car-na-tion and Birth of Je-sus.*

You have read, my child, that our first pa-rents, A-dam and Eve, lost by their sin, the grace and fa-vour of God, and were dri-ven out of Pa-ra-dise. They more-o-ver were not af-ter this life to have been hap-py with God in hea-ven ; and, as we all sin-ned in them, we were to have been in the like sad state, had not God shew-ed mer-cy to them and to us.

He there-fore took pi-ty on man-kind, and sent his Son to re-deem us from sin, and to save us from hell.— This Son was He whom God had pro-mis-ed to A-dam, A-bra-ham, Ja-cob, and Da-vid : but He did not come till four thou-sand years af-ter the fall of A-dam and Eve.

Now His birth was af-ter this man-ner : When the time ap-point-ed by God was come, God sent from hea-ven an an-gel, whose name was Ga-bri-el, to a young vir-gin, whose name was Ma-ry. She was of the race of Da-vid : The an-gel in-form-ed her from God that she should bring forth, and be the mo-ther of the Mes-si-ah, Christ, or Re-deem-er.

Thou shalt have a Son, said the an-gel to Ma-ry, and thou shalt call his name JE-SUS. He shall be great, and shall be call-ed the Son of the Most High. She gave her con-sent, and in-stan-t-ly she con-ceiv-ed in her womb, Christ. He that was God took flesh, and our na-ture, and be-came like to us, though not with sin and ig-no-

rance. And he was born of her in Beth-le-hem, a small town, where Da-vid had his birth.

His mo-ther, the bles-sed Vir-gin Ma-ry, and his foster or re-put-ed fa-ther, Saint Jo-seph, at that time were on their jour-ney, and as there was no room for them in the inns, they were con-strain-ed to lodge in a sta-ble.— In that poor place she brought forth in-to the world her son, Christ, who was to save the world. She wrap-ped Him in swad-dling clothes, and laid him in a man-ger.

And there were in the same coun-try shep-herds watch-ing, and keep-ing the night watch-es o-ver their flocks. And, behold, an an-gel of the Lord stood by them, and the bright-ness of God shone round about them, and they fear-ed with a great fear.

And the an gel said to them, Fear not, for be-hold I bring you good tid-ings of great joy that shall be to all the peo-ple ; for this day is born to you a Sa-vi-our, who is Christ, the Lord, in the ci-ty of Da-vid : and this shall be a sign to you ; you shall find the in-fant wrap-ped in swad-dling clothes, and laid in a man-ger.

And sud-den-ly there was with the an-gel a mul-ti-tude of the hea-ven-ly host prais-ing God, and say-ing, Glo-ry be to God in the high-est and on earth peace to men of good will. And it came to pass af-ter the an-gel de-part-ed from them in-to hea-ven, the shep-herds said one to a-no-ther, Let us go o-ver to Beth-le-hem, and let us see this word that is come to pass, which the Lord hath shew-ed us.

And they came with haste, and they found Ma-ry and Jo-seph and the in-fant lay-ing in the man-ger, and see-ing, they un-der-stood of the word that had been spo-ken to them, con-cern-ing this child. And the shep-herds re-turn-ed, glo-ri-fy-ing and prais-ing God for all the things they had heard and seen, as it was told un-to them.

#### MORAL.

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pure love to us. The word was made flesh, the Son of God be-came man, and he dwelt a-mong us. A-dore and praise him, and give him thanks. In his birth he is poor and as the out-cast of men. If then you be poor, re-pine not at your state, since Christ was poor for your sake.

LESSON XVII.

*Of Christ af-ter his Birth.*

On the eighth day after Christ was born, he was call-ed Je-sus, or Sa-vi-our. At this name we bow our heads, to give him a mark of our re-spect, as our Lord; and of our love and thanks, as our Re-deem-er. *At the name of JE-SUS let e-very knee bow.* Short-ly af-ter, three kings, or wise men came out of the east to a-dore Him.

They were guid-ed on their way by a bright star, un-til it car-ried them stood o-ver where the child Je-sus was. And en-ter-ing in-to the house, they found the child with Ma-ry his mo-ther; and fall-ing down they ador-ed him; and o-pen-ing their trea-sures, they of-fer-ed Him gifts—gold, frank-in-cense, and myrrh.

Up-on this, King He-rod, through jea-lou-sy, would have put him to death; and to that end he gave orders that all the male chil-dren, in and a-bout Beth-le-hem, of the age of two years, should be slain; and they were kill-ed. These are call-ed the Ho-ly In-no-cents.

But Christ was sav-ed; for an an-gel of the Lord ap-pear-ed to Jo-seph, while a-sleep, and said, A-rise, and take the child and his mo-ther, and flee into E-gypt, and there be un-til I shall tell thee; for it will come to pass that He-rod will seek the child to de-stroy him.— And they did not re-tur-n to the land of Is-ra-el till af-ter the death of He-rod.

At the age of twelve years, Je-sus went with his pa-rents to Je-ru-sa-lem, for the feast of the Pass-o-ver: there they lost him; and on the third day they found him in the Tem-ple, seat-ed a-midst the doc-tors, hear-ing them, and ask-ing them ques-tions. He then re-



turn-ed with them to Na-za-reth, and liv-ed sub-ject to them ; and he ad-van-ced in wis-dom, and in age, and in grace, be-fore God and man.

#### MORAL.

Af-ter the ex-am-ple of Je-sus, you must en-dea-vour, as you ad-vance in age, also to ad-vance in vir-tue and pi-e-ty. To that end, be di-li-gent at school ; there hear your teach-ers, be sub-ject to them, and to your pa-rents ; and let no day pass with-out pray-ing to God ; beg of Him to give you His grace to know Him more and more ; to love Him more and more, and to serve Him more and more faith-ful-ly.

#### LESSON XVIII.

##### *The Mi-ra-cles of Je-sus Christ.*

AF-TER Je-sus re-turn-ed to Na-za-reth with his pa-rents, we read lit-tle more of him ; but he liv-ed un-known to the age of thir-ty years. At that age he was bap-tiz-ed by Saint John, who is there-fore call-ed the Bap-tist. He then went into a de-sert, and there he fast-ed for-ty days.

Af-ter that, he came forth, and he chose twelve poor men ; these are call-ed the A-pos-tles ; that is to say, en-voys, or per-sons sent, be-cause he sent them to preach and teach the Gos-pel. Je-sus, in the course of three years, wrought a great ma-ny mi-ra-cles : that is, he did those things which no man can do.

But as he was God as well as man, he could do all, what-e-ver he pleas-ed ; he cur-ed all sorts of dis-eases ; the fe-ver, the flux of blood, the drop-sy, the pal-sy, the le-pro-sy, of-ten by a word, and when he was not near the sick per-son.

He gave sight to the blind ; he made the dumb speak, the deaf hear, the lame walk ; he brought to life those who were dead ; a-mong these we read in par-ti-cu-lar of a young girl who was just dead ; a young man whom

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his mother was conveying to the grave ; and Lazarus, who had been buried four days.

He was seen to walk on the sea ; and he made Saint Peter do the like. One day he fed five thousand persons with five loaves of bread and two fishes ; another time he fed four thousand with seven loaves : he knew the thoughts of men.

All these wonders proved that he was, as he said of himself, the Christ, and the Son of God. And three of his disciples heard a voice from heaven that said of him, This is my beloved Son, of whom I am well pleased, hear ye him.

**MORAL.**

You must, my child, hear him when he speaks to you, and makes his will known to you by the voice of your parents and teachers ; for if you hear and obey them, you hear and obey him.

It is by them God will shew you what you must do to please Him, and to save your soul. If you do these things, he will be well pleased with you, and bless you, and after your death, He will make you happy with Him in heaven.

**LESSON XIX.**

*The Virtues of Jesus Christ.*

At the same time that Jesus did all these miracles, He gave an example of all sorts of virtues. He was humble, meek, kind and good to all. He went about doing good to all. He was not vain nor proud. He said, I seek not my own glory. I do the things that are pleasing to my Father. I do the will of Him that sent me.

Though he was the Son of God, yet He called himself the Son of Man. He departed from those who would fain have made him their King. One day some children were presented to him : he embraced them, and blessed them. He passed his life in poverty and

want, not hav-ing land nor house, nor so much as a place where to rest his head.

He suf-fer-ed heat, cold, hun-ger, thirst, and fa-tigue. He of-ten pass-ed the whole night in pray-er. My meat, he said, is to do the will of Him who sent me. When re-vil-ed, call-ed an im-pos-ter, se-du-er, glut-ton, he did not re-vile a-gain, but bore all in si-lence.

#### MORAL.

En-dea-vour, my child, to co-py in you the life and vir-tues of Je-sus ; shun pride and vain glo-ry. In all your thoughts, words, and ac-tions, seek on-ly the glo-ry of God, not the es-teem of men.

Be meek, and rea-dy to serve and do good to e-ve-ry one, e-ven to the poor-est wretch on earth. Love God, and serve God, be-cause such is the will of God, and he hath made you for that end.

#### LESSON XX

#### *The Doc-trine of Je-sus Christ.*

LEARN now, my child, the truths which Je-sus taught, and which you must be-lieve, if you would please God, and save your soul. God has made you, and placed you in this world, to know, love, and serve Him. It is then by faith you must know him, and be-lieve all that he teach-es. By hope you must re-ly on him, for his grace and help, to live well, and by cha-ri-ty, you are to love him a-bove all things.

These are the three chief vir-tues. Je-sus teach-eth that life e-ver-last-ing, or the way to gain it, is to know God, the one on-ly true God, and him-self Je-sus Christ, whom God hath sent to re-deem us, and teach us.

He teach-eth, that He and the Fa-ther are but one ; hence that he is God, as his Fa-ther is God ; and He tells his A-pos-tles that He will send them the Spi-rit, who pro-ceeds from the Fa-ther ; and he adds, he shall re-ceive of mine, to teach it you ; be-cause all that is the Fa-ther's is mine : this shews, that the Holy Ghost,

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or Spi-rit pro-ceeds from the Fa-ther and from the Son, and yet that all three, the Fa-ther, the Son, and the Holy Ghost, are but one and the same God.

And, as Je-sus is God, it fol-lows that He is both God and Man, since He took to him-self the na-ture of man. And he shows it clear-ly, when he saith, No one hath as-cend-ed in-to hea-ven, but He who is come down from hea-ven, the Son of Man who is in hea-ven.

These truths, my child, are the ground-work of your faith or be-lief. They are call-ed the Mys-te-ries of the U-ni-ty, or of One God, and of the Tri-ni-ty, or of Three per-sons in One God, and of God the Son taking flesh, and be-ing made man.

They are call-ed Mys-te-ries, that is se-cret truths, hid-den from us, or what are a-bove our know-ledge, or com-pre-hen-sion; yet must we be-lieve them, be-cause God, who is truth it-self, hath re-veal-ed them, and Je-sus Christ hath taught them. And as God is all-wise and good, He there-fore can-not be de-ceiv-ed, nor de-ceive us.

That your faith of these truths may in-crease and be firm, of-ten make this, or the like act of faith. O God, I be-lieve Thou art the on-ly true God! O Je-sus Christ, I be-lieve Thou art the Son of the Liv-ing God, who cam-est down from hea-ven, and wast made Man for us and our sal-va-tion. O Ho-ly Ghost, I be-lieve Thou art the Di-vine Spi-rit pro-ceed-ing from the Fa-ther and the Son; and with them, One and the same God. O bless-ed Tri-ni-ty, One God.

LESSON XXI.

*The Max-ims of Je-sus Christ.*

JE-SUS CHRIST teach-eth us, that of our-selves, and with-out him, we can do no-thing. As it is in God, and by God, that we live, move, and are, so it is only by his grace and help that we can do good un-to our e-tei-nal sal-va-tion. As the branch can-not bear fruit if it do

not a-bide on the tree, so nei-ther can we bring forth the fruit of good works, if we do not a-bide in God by faith, hope, and love, and he give us not his grace.

Christ saith speak-ing of him-self, I am the way, the truth, and the life. He is the way, in what he teaches by his word and by his life, which we must copy. He is the truth, by what he pro-mis-es; and he is the life, by the grace which we re-ceive through him, and we have need of this grace; for he saith, No man can come to me, un-less the Fa-ther, who hath sent me, draw him.

This grace is his free gift: hence we must beg it of God. Ask, saith he, and it shall be given to you; seek, and you shall find. And it is He who must teach us how to pray, and what to ask. Thus He teach-eth us. When you pray, say, Our Fa-ther who art-in Hea-ven, &c. This prayer is called the Lord's prayer.

He more-o-ver teach-es us not to con-fine our hope to the earth, and to this life: for we are here but for a short time; for a few years, or days, as it may please God, who is the Lord of the life of man. We are not then to heap up riches here, but to lay up a trea-sure in hea-ven, by a life of good works.

He tells us, there are two ways, and two gates; but that we must strive to en-ter at the nar-row gate, and walk in the straight way; for this leads to life, but is found by few; be-cause there are few that choose it: the greater part of men pre-fer the broad way that leads to death and ru-in.

To fol-low Je-sus in the straight and nar-row way to hea-ven, we must, my child, re-nounce the de-vil, and his works of sin; the world and its pomps; the flesh and its baits. We must car-ry the cross by the prac-tice of vir-tue. We must love God, and keep his com-mand-ments. If we do this, we shall af-ter our death en-ter in-to life e-ver-last-ing, and be hap-py for e-ver with God.

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For, my child, there will come a day and an hour when you must die, and leave this world, and all that is in it ; for since A-dam sin-ned we are all doom-ed to die ; and when we are dead, our bo-dies will be laid un-der ground, and they will moul-der into dirt and dust.

But our souls will be jud-ged by God, and ac-cord-ing as we have liv-ed well or ill in this life, we shall live for e-ver ei-ther in hap-pi-ness or mi-se-ry, be-yond what can be en-joy-ed or en-dur-ed in this life, or what we are a-ble to con-ceive. The souls of some, who have not been ve-ry good dur-ing part of their life-time, and yet have had par-don of their sins, will go in-to a pri-son call-ed Pur-ga-to-ry for a while.

And, at the last day, all that are in the graves will hear the voice of the Son of God, and they will come from their graves to be jud-ged by him pub-lic-ly, of all their thoughts, words and deeds, done in this life, good and bad. And they who have done good, will then go bo-dy and soul to a life of hap-pi-ness that will ne-ver end, of such joy and of such good things as no man e-ver saw, or can con-ceive ; and they who have done e-vil will be cast bo-dy and soul into hell fire.

To one of these ends, you, my child, must one day come. Live well then that you may die well ; for as you live so you will die, and be hap-py or mi-ser-a-ble for e-ver af-ter death. This is the sum of what Je-sus taught, and of what you must be-lieve and prac-tise till death. Be wise, then, now in time ; for when the hour of your death is come, it will be too late to set a-bout it : you may then wish to do, and to have done well ; but wish-es then will be vain.

## LESSON XXII.

### *The Suf-fer-ings and Death of Je-sus Christ.*

THOUGH Je-sus was much fol-low-ed and ad-mir-ed, for peo-ple came from all parts to see and hear him, yet there were some that hat-ed him so far as to seek his

death. And, though in the whole course of his life he did no harm, but was good and kind to all, yet he was ill-treated.

More than once the Jews took up stones to stone him. They re-proach-ed him say-ing, he had a de-vil, and was mad. If then Je-sus was so ill-treat-ed, learn from Him to bear pa-tient-ly what ill-treat-ment may be-fall you, and to for-give them that hate you, or do you any wrong.

At length the Jews were re-solv-ed to take away his life. It was at the time of the Pass-o-ver, a great feast ob-serv-ed by them, they con-triv-ed to do it. But be-fore they did it, Je-sus, when he was at his last sup-per with his dis-ci-ples, the night be-fore he di-ed, gave them his bo-dy and blood in this man-ner :

He took bread in-to his hands, he bles-sed it, and broke it. He then gave his bo-dy to them, and said, Take and eat ; This is my bo-dy. He then gave them his blood thus : He took the cup with some wine and wa-ter in it, and said to them, Take and drink ; This is my blood. When he did this, he in-sti-tut-ed the Sa-cre-ment of the Ho-ly Eu-cha-rist, and the Sa-cri-fice of the Mass.

After he had done this, he went forth in-to a gar-den, and there he pray-ed to his Fa-ther. Fa-ther ! if it be pos-si-ble, let pass from me this cha-lice (by which he meant his pas-sion and death), yet, not as I will, but as Thou wilt ; Thy will be done.

Whilst he was thus pray-ing, Ju-das one of his dis-ci-ples, brought with him arm-ed men to seize Je-sus.— They seiz-ed him, and thus led him to Cai-phas, the High Priest. From Cai-phas they led him to Pi-late ; from Pi late to He-rod ; and a-gain to Pi-late.

They blind-fold-ed him, scof-fed at him, spit in his face, strip-ped off his clothes, and ti-ed him to a pil-lar ; there they scourg-ed him ; they then cloath-ed him with an old pur-ple gar-ment, put a reed in-to his hand, and a

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crown of thorns on his head ; set him on a stool, and then a-dor-ed him as a mock king : af-ter all this cru-el treat-ment, they nail-ed him by his hands and his feet to a cross. This was done at noon day.

He hung on the cross in great pain and a-go-ny un-til three o'clock in the af-ter-noon, when he ex-pir-ed. Thus di-ed Je-sus to save the world. At his death the sun was dar-ken-ed, rocks were split, and the dead rose from their graves.

Oh ! my child, how great must have been the e-vil of the sin of our first pa-rents ! since to re-deem us from it, to re-con-cile man-kind to God, and to set hea-ven o-pen to us, Christ the Son of God, made man, suf-fer-ed so much and at last di-ed on the cross !

Great was his love for us. Love him then, and through love of him see you do not com-mit sin. Hate and de-test it as the worst thing that can be-fall you in this life. Of-ten think on what Je-sus hath done and suf-fer-ed for you ; praise and thank him ; and beg you may reap the fruit of it by his grace here, and by e-ter-nal hap-pi-ness here-after.

LESSON XXIII.

*The Bu-ri-al, Re-sur-rec-tion, and As-cen-sion of Je-sus Christ, and the Ge-ne-ral Judg-ment of Man-kind.*

WHEN Je-sus was dead, they laid his bo-dy in a se-pul-chre, or grave : and, on the third day af-ter his death, he rais-ed him-self from death to life. He ap-pear-ed of-ten to his dis-ci-ples for the space of for-ty days. The last time he ap-pear-ed to them was on Mount O-li-vet ; there, af-ter he had spo-ken to them, he lift-ed up his hands, and bles-sed them.

Then he as-cend-ed up to hea-ven in their pre-sence, till a cloud took him out of their sight. Then two an-gels in the form of men, cloth-ed in white robes, told them, that he should one day come a-gain in like man-ner as they had seen him go up to hea-ven.



Then it was that Je-sus Christ took pos-ses-sion of his king-dom, of which there will be no end. And there he sit-teth at the right hand of God the Fa-ther ; not that God hath hands, for he is a pure spi-rit with-out mat-ter, form, or fi-gure ; by this is meant, Christ is rais-ed, as Man, a-bove all that is in hea-ven, and to the high-est glo-ry and dig-ni-ty ; for, as God, He is one and the same God with the Fa-ther.

There he will con-tinue in that state till He come at the last day, when an end will be put to this world, to judge the liv-ing and the dead ; those who are now dead ; we who are now liv-ing ; but shall die ; and those who will be liv-ing at the last day, but al-so will first die ; for it is ap-point-ed un-to all men once to die, and then the judg-ment.

For the hour will come, when all that are in the graves shalt hear the voice of the Son of God, and they shall come forth ; they that have done good un-to the re-sur-rec-tion of the life, and they that have done e-vil un-to the re-sur-rec-tion of the judg-ment.

For God hath ap-point-ed a day, in which He will judge the world in jus-tice by that man, the Son of God, Je-sus Christ, whom He hath or-dain-ed, where-of He hath giv-en as-sur-ance to all men, in that He rais-ed Him from the dead : and af-ter that, the judg-ment, all things will be per-fect-ly sub-ject-ed to Him, and the de-signs of God from all e-ter-ni-ty will be en-tire-ly ac-com-plish-ed.

#### LESSON XXIV.

##### *The Es-tab-lish-ment of the Church.*

BUT af-ter Je-sus was as-cend-ed in-to hea-ven, He thence sent down ac-cord-ing to his pro-mise be-fore he was put to death, the Pa-ra-clete or Com-fort-er, the Di-vine Spi-rit or the Ho-ly Ghost, to en-light-en the minds of his A-pos-tles and Dis-ci-ples, that they might un-der-stand all that which He, when liv-ing with them

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on earth, had taught them, and would then bring to their minds.

Al-*so* to con-firm them in the faith or be-lief of such truths, and to e-na-ble them to teach them, and to preach the Gos-pel through-out the whole world : and more-o-ver, to con-firm the same by the mi-ra-cles which they should work in his name, and by his pow-er.

This came to pass thus : When the days of Pen-te-cost were ac-com-plish-ed, the a-pos-tles and dis-ci-ples of Christ were all to-ge-ther in one place ; and sud-den-ly there came a sound from hea-ven, as of a migh-ty wind com-ing, and it fill-ed the whole house where they were sit-ting ; and there ap-pear-ed to them part-ed tongues, as it were of fire, and it sat o-ver e-ve-ry one of them ; and they were all fill-ed with the Ho-ly Ghost. Acts ii.

It was thus Je-sus Christ es-tab-lish-ed his Church.—*And all they that be-liev-ed wer to-ge-thcr—they con-ti-nu-ed dai-ly with one ac-cord in the Tem-ple—And the Lord add-ed dai-ly to them such as should be sav-ed.* Acts ii. And then was ful-fill-ed what Je-sus had said, that they who be-liev-ed in Him should do still great-er works than He him-self had done.

With this his Church he pro-mis-ed the same Di-vine Spi-rit should al-ways a-bide ; and teach and guide her (the Church) in all truth unto the end of the world : in such sort that the gates of Hell, or Sa-tan, should ne-ver pre-vail a-gainst her, and in-duce her to be-lieve, or to teach the least er-ror.

The truth and fact of this were de-mon-strat-ed be-yond all doubt, by the ma-ny mi-ra-cles, and signs and won-ders, which the fol-low-ers of Je-sus did e-ve-ry where through his pow-er, and in his name ; be-cause to him was giv-en all pow-er in hea-ven and on earth, an-to the e-ter-nal sal-va-tion of all them that should be-lieve in Him, and be-lieve in the Ho-ly Ca-tho-lic Church, which He had es-tab-lish-ed.

In this man-ner, and by the tes-ti-mo-ny which the

A-pos-tles and Dis-ci-ples of Je-sus Christ, and the in-nu-mer-a-ble Mar-tyrs, gave of the truths of the Gos-pel and of the Church of Je-sus Christ, by the blood which they shed, and by their lives which they vo-lun-ta-ri-ly laid down un-der the most cru-el tor-ments, God set, as it were, his seal to the tes-ti-mo-ny, that all which Je-sus had taught was true and di-vine.

And this held, and still holds, and will hold un-to the end of the world, the fol-low-ers of Je-sus Christ, Chris-tians and Ca-tho-lics, the mem-bers of his Church, firm and stea-dy in the faith and com-mu-nion of One, Ho-ly, Ca-tho-lic, and A-pos-to-lic Church ; in which Church alone are to be ob-tain-ed for-give-ness of sins here, and here-after a glo-ri-ous re-sur-rec-tion, and life e-ver-last-ing, by means of the Ho-ly Sa-cri-fice, Sa-cra-ments, &c. &c. in-sti-tut-ed and or-dain-ed by Christ him-self.

## TABLE IX.

*Words of three Syllables accented on the first.*

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| ab di cate   | am nes ty   | au di ence    |
| ab ro gate   | am pli fy   | a" ve nue     |
| ab so lute   | an cho ret  | Ba" che lor   |
| ac ci dent   | an nu al    | bail a ble    |
| ac cu rate   | a" nar chy  | bar bar ous   |
| ac tu ate    | an ces tor  | bar ris ter   |
| ad e quate   | a" ni mate  | bar ren ness  |
| ad jec tive  | a" pa thy   | bash ful ness |
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| ad ju gate   | a po logue  | bat tle ment  |
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| ad vo cate   | ar bi trate | blun der buss |
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cru ci fix  
cru di ty  
crus ti ness  
cry" stal line  
cul ti vate  
cur so ry  
cus tom er  
Dan ger ous  
de" ca logue  
de cen cy  
de" di cate  
de" fer ence  
de" li cate  
de" pre cate  
de" pu ty  
de" ro gate  
de" so late  
de" sti tute  
des per ate  
des po tism  
de" tri ment  
dex ter ous  
di a logue  
di a gram  
di" li gence  
dis ci ple  
dis lo cate  
dis pu tant  
dis so lute  
di" vi dend  
do" cu ment  
dog ma tize  
do" lor ous  
dow a ger

dul ci mer  
 du pli cate  
 Ec sta cy  
 e du cate  
 e go tism  
 e lo quent  
 em bas sy  
 em bry o  
 em pha sis  
 en ter prize  
 en vi ous  
 e" pi gram  
 e" pi logue  
 e" qui page  
 eu cha rist  
 eu lo gy  
 ex cel lence  
 ex e crate  
 ex er cise  
 ex i gence  
 ex or cism  
 ex ple tive  
 ex qui site  
 Fa" bri cate  
 fa" bu lous  
 fas ci nate  
 fer ti lize  
 fer ven cy  
 fes ti val  
 fir ma ment  
 fla ge let  
 fla" tu lent  
 flow er ed  
 fluc tu ate  
 fool ish ness  
 fop pe ry  
 for sei ture

for ma list  
 for ti tude  
 fran gi ble  
 frau du lent  
 fri" vo lous  
 fro" lic some  
 ful mi nate  
 fur ni ture  
 Gal lan try  
 ge" ne rous  
 ge" nu ine  
 ger mi nate  
 glim mer ing  
 glo bu lar  
 glos sa ry  
 glu ti nous  
 gra" ti tude  
 gra" vi tate  
 Ha" bi tudé  
 hal low ed  
 han di ly  
 har bin ger  
 har mo ny  
 ha" zard ous  
 he" ca tomb  
 he" mis phere  
 hep ta gon  
 he ro ine  
 hex a gon  
 hin der ance  
 ho" mi cide  
 hu mour ous  
 hus ban dry  
 hy a cinth  
 hy" po crite  
 I dle ness  
 ig no rance

im mi nent  
 im ple ment  
 in di gent  
 in fa mous  
 in fan try  
 in fer ence  
 in flu ence  
 in no cence  
 in sti gate  
 in stru ment  
 in te gral  
 in ter course  
 in ter im  
 in ter view  
 in tri cate  
 i ro ny  
 Jea" lou sy  
 ju bi lee  
 ju ve nile  
 Kil der kin  
 kna ve ry  
 La" by rinth  
 la" tin ist  
 lau da num  
 lax a tive  
 lec tur er  
 le" ni tive  
 li bel lous  
 li" ber tine  
 li bra ry  
 li" ne age  
 li" tur gy  
 lon gi tude  
 lu bri cious  
 lu na tic  
 lux u ry  
 Ma" gis trate

mag n  
 mag n  
 mal co  
 ma" n  
 mar ty  
 mar ve  
 me" ch  
 men d  
 mer ri  
 mes se  
 me" ta  
 me" th  
 mi cro  
 mi cro  
 mo" na  
 mo" nu  
 mort g  
 mul ti  
 mus cu  
 mys ti  
 Nar ra  
 na" vi  
 ne" bu  
 neg li  
 neigh  
 nig gar  
 no" mi  
 nu me  
 nun ne  
 nu tri  
 nu tri  
 Ob lo  
 ob se  
 ob so l  
 ob sta  
 ob vi  
 oc ci

mag ne tism  
mag ni tude  
mal con tent  
ma" nu script  
mar tyr dom  
mar vel lous  
me" cha nism  
men di cant  
mer ri ment  
mes sen ger  
me" ta phor  
me" tho dise  
mi cro cosm  
mi cro scope  
mo" nar chy  
mo" nu ment  
mort ga ger  
mul ti form  
mus cu lar  
mys ti cal  
Nar ra tive  
na" vi gate  
ne" bu lous  
neg li gent  
neigh bour ly  
nig gard ly  
no" mi nate  
nu me rous  
nun ne ry  
nu tri ment  
nu tri tive  
Ob lo quy  
ob se quies  
ob so lete  
ob sta cle  
ob vi ous  
oc ci dent

oc ta gon  
o dor ous  
o" min ous  
or di nance  
or gan ist  
or tho dox  
out law ry  
o ver sight  
o ver throw  
Pal pa ble  
pal pi tate  
pa" ra graph  
pa rent age  
pa tri arch  
pa" tron age  
pa" tron ize  
pau ci ty  
pe" dan try  
pen du lum  
pen ta gon  
per fo rate  
per ma nent  
per qui site  
pes ti lence  
phy si cal  
plea san try  
ple" ni tude  
poig nan cy  
po" ly gon  
por phy ry  
post hu mous  
pre am ble  
pre" ci pice  
pri" mi tive  
prin" ci ple  
pro" mi nent  
pro" phe cy

pro" se cute  
pros per ous  
pro" ven der  
pro" vi dence  
pul ver ize  
pu" nish ment  
pur ga tive  
pur chas er  
pu ru lent  
pu tri fy  
py" ra mid  
Qua dran gle  
qua dru ped  
quan ti ty  
quar ter age  
qui e tude  
quin tu ple  
Ra" ven ous  
re" com pense  
rec tan gle  
rec ti tude  
re mi grate  
re tro grade  
re" ver ence  
re" ver end  
rhap so dy  
rhe" to ric  
rheu ma tism  
ru di ments  
ru mi nate  
Sa" cra ment  
sa" cri lege  
sanc ti ty  
sa" tur nine  
sca" ven ger  
scru pu lous  
scur ri lous

se" di ment  
sen si tive  
se" pul chre  
ser pen tine  
ser vi tude  
set tie ment  
sig na lize  
sig na ture  
ske le ton  
so" le cism  
so" lem nize  
so" ve reign  
spe" cu lum  
sphe" ri cal  
stig ma tize  
stra" ta gem  
sub se quent  
sub stan tive  
sub ter fuge  
suc cu lent

sup pli ant  
sur ro gate  
sy" co phant  
sym pa thize  
sym pho ny  
T'an gi ble  
tan ta lize  
tech ni cal  
te" les cope  
tem per ance  
ter ma gant  
ti mor ous  
trac ta ble  
tra i tor ous  
trea" cher ous  
tre" mu lous  
tri" pli cate  
tur bu lent  
tur pi tude  
tym pa ny

ty" ran nous  
Va" ga bond  
vas sal age  
ve he mence  
ven di ble  
ve" ne mou  
ven tri cal  
ven ture some  
ver sa tile  
ver ti cal  
vin ci ble  
vi" ru lent  
Un du late  
u ni verse  
ur gen cy  
Wick ed ness  
wrong ful ly  
won der ful  
work man ship  
wretch ed ly

*Accented on the Second.*

A ban don  
a bate ment  
ab hor rence  
a bridg ment  
ab stract ed  
ac compt ant  
ac count ant  
af fron tive  
ag gres sor  
al lot ment  
ap pa rent  
ap pen dage  
arch an gel  
arch bi shop  
as sem blage

a strin gent  
a sy lum  
at tach ment  
at ten dance  
ath le" tic  
au then tic  
au tum nal  
Bal co ny  
bal sa" mic  
be numb ed  
be wil der  
bra va do  
Ca the dral  
chi me ra  
clan des tine

co er cive  
con cen trin  
con junc ture  
con sum mate  
con tex ture  
con tin gent  
con vey ance  
De base ment  
de ben ture  
de can ter  
de fend ant  
de lin quent  
de mean our  
de mur rage  
de port ment

de scr  
de spo  
di lem  
dis ce  
dis co  
dis gr  
dis gu  
dis ho  
dis ma  
dis ple  
dis ser  
dis tin  
dis tra  
dis tru  
Ec cer  
e clip  
ef ful  
e ject  
e lope  
em ba  
em be  
e mer  
em ph  
en cou  
en cu  
en do  
en do  
en fra  
en ga  
en lig  
e nor  
en tic  
en ve  
e qua  
es ta  
ex ch  
ex pe



de scrip-tive  
de spo"tic  
di lem ma  
dis cern ment  
dis cou"rage  
dis grace ful  
dis gust ful  
dis ho" nour  
dis man tle  
dis plea sure  
dis sem ble  
dis tin guish  
dis tract ed  
dis trust ful  
Ec cen" tric  
e clip tic  
ef ful gence  
e ject ment  
e lope ment  
em bar rass  
em bez zle  
e mer gent  
em pha" tic  
en coun ter  
en cum ber  
en dorse ment  
en dow ment  
en fran chise  
en gage ment  
en light en  
e nor mous  
en tice ment  
en ve lop  
e qua tor  
es ta" blish  
ex che" quer  
ex pect ant

ex pres sive  
ex tin guish  
ex trin sic  
ex treme ly  
Fa na tic  
fan tas tic  
fo ren sic  
fra ter nal  
fre ne" tic  
Gi gan tic  
gym nas" tic  
He ro ic  
ho ri zon  
hor ri" fic  
hu mane ly  
hys te" ric  
I de a  
ig no ble  
il lus trate  
im port ance  
im pos tor  
im pru dent  
in cul cate  
in cum bent  
in debt ed  
in den ture  
in dig nant  
in dul gence  
in form er  
in he rent  
in jus tice  
in qui ry  
in struc tive  
in ter uent  
in tes tine  
in tes tate  
in trin sic

in vec tive  
in ven tor  
La co" nic  
lieu te" nant  
Mag ne" tic  
ma lig nant  
man da mus  
me cha" nic  
me men to  
mis trust ful  
mo men tous  
mo nas tic  
mu se um  
Nar ra tor  
noc tur nal  
Ob du rate  
o bei sance  
ob ser vance  
oc cur rence  
of fen sive  
op po nent  
op pres sive  
op pres sor  
Pa ci" fic  
pa ter nal  
pa the" tic  
pel lucid  
per sua sive  
pre ce dent  
pre cep tive  
pre car sor  
pri me val  
prog nos tic  
pro mul gate  
pro vi so  
pur su ance  
pur vey or

Qua dra" tie  
qua dru ple  
quan da ry  
qui es cent  
Re cord er  
re cum bent  
re dun dant  
re fine ment  
re fresh ment  
re gard less  
re hear sal  
re lin quish

re luc tance  
re main der  
re mon strate  
ren coun ter  
re pug nant  
re sem blance  
re sent ment  
re splen dent  
Sar cas tic  
scho las tic  
se ques ter  
so nor ous

spec ta tor  
sple ne" tic  
stu pen dous  
sub scrib er  
sub ver sive  
suc cess ful  
sy nop sis  
T'es ta tor  
trans pa rent  
tre men dous  
tri bu nal  
tri um phant

*Accented on the last.*

Ab sen tee  
ac qui esce  
ad ver tise  
am bus cade  
ap per tain  
ap pre hend  
as cer tain  
Bri" ga dier  
bur ga mot  
Can non ade  
ca' val cade  
ca' va lier  
cir cum vest  
com plai sant  
com pre hend  
con de scend  
con tra dict  
coun ter act  
De" bo nair  
dis ap prove  
dis com pose  
dis em bark  
dis en gage

dis pos sess  
dis re pute  
do" mi neer  
En gi neer  
en ter tain  
es ca lade  
Ga" zet teer  
gre" ma dier  
Im por tune  
in ter cede  
in ter fere  
in ter leave  
in ter pose  
in ter rupt  
in ter sperse  
in ter vene  
in va lid  
Ma ga zine  
mas que rade  
mis ap ply  
mis in form  
Op por tune  
o ver cast

o ver comé  
o ver flow  
o ver look  
o ver seer  
o ver ween  
o ver wheel  
Pa" li sade  
per se vere  
pre ex ist  
Qua ran tine  
Re ad mit  
re cog nize  
ren dez vous  
re" par tee  
re" pre hend  
re" pri mand  
Se" re nade  
su per add  
su per scribe  
su per sede  
su per vise  
Trans ma rine  
un lun tear

*Example*

Observe  
the m  
and t  
cian,  
scious  
all in

Ac ti on  
an ci en  
auc ti on  
Cap ti on  
cau ti on  
cau ti on  
con sci  
con sci  
Dic ti on  
Fac ti on  
fac ti on  
frac ti on  
Gra ci  
Junc ti  
Lo ti on

*W*

Ab so  
ac ces  
ac cu r  
a" cri  
ad mi  
ad ver  
a" la  
al le go  
a" ni m  
a" p q p

*Examples of Words of THREE Syllables pronounced as TWO, and accented on the FIRST Syllable.*

Observe that *cien, sion, tion*, sound like *shun*, either in the middle, or at the end of Words; and *ce, ci, sci, si*, and *ti*, like *sh*. Therefore, *cial, tial*, sound like *shal*; *cian, tian*, like *shan*; *cient, tient*, like *shent*; *cious, scious, tious*, like *shus*; and *science, tience*, like *shence*, all in one syllable.

|              |            |             |
|--------------|------------|-------------|
| Ac ti on     | lus ci ous | pre" ci ous |
| an ci ent    | Man si on  | Quo ti ent  |
| auc ti on    | mar ti al  | Sanc ti on  |
| Cap ti ous   | men ti on  | sec ti on   |
| cau ti on    | mer si on  | spe" ci al  |
| cau ti ous   | Na ti on   | spe" ci ous |
| con sci ence | no ti on   | suc ti on   |
| con sci ous  | nup ti al  | Ten si on   |
| Dic ti on    | O ce an    | ter ti an   |
| Fac ti on    | op ti on   | trac ti on  |
| fac ti ous   | Pac ti on  | Unc ti on   |
| frac ti on   | par ti al  | Vec ti on   |
| Gra ci ous   | pa ti ence | ver si on   |
| Junc ti on   | pa ti ent  | vi" si on   |
| Lo ti on     | por ti on  |             |

TABLE XII.

*Words of Four Syllables, accented on the First.*

|               |                |               |
|---------------|----------------|---------------|
| Ab so lute ly | ap pli ca ble  | con tu ma cy  |
| ac ces sa ry  | ar bi tra ry   | co" rol la ry |
| ac cu ra cy   | au di to ry    | cor ri gi ble |
| a" cri mo ny  | Ce" li ba cy   | cre dit a ble |
| ad mi ral ty  | ce" re mo ny   | cus tom a ry  |
| ad ver sa ry  | cha" rit a ble | de" li ca cy  |
| a" la bas ter | com mon al ty  | des pi ca ble |
| al le go ry   | com pa ra ble  | de" sul to ry |
| a" ni ma ted  | com pe ten cy  | di" la to ry  |
| a" pplex y    | con tro ver sy | dis put a ble |

dor mi to ry  
 dro me da ry  
 dy" sen ta ry  
 Ef fi ca cy  
 e" li gi ble  
 e" mis sa ry  
 e" pi cur ism  
 e" pi lep sy  
 e" quit a ble  
 ex e cra ble  
 ex o ra ble  
 ex pli ca ble  
 ex qui site ly  
 Fi" gu ra tive  
 fla" tu len cy  
 fo li a ted  
 for mi da ble  
 Ha" bi ta ble  
 he" te ro dox  
 hos pi ta ble  
 Ig no mi ny  
 i" mi ta ble  
 in tri ca cy  
 in ven to ry  
 Ju di ca ture  
 La pi da ry  
 le" gen da ry  
 li" ne a ment  
 li" te ra ture  
 lu mi na ry  
 Ma" gis tra cy

ma" tri mo ny  
 mi" nis te ry  
 mi ser a ble  
 mo men ta ry  
 mo" nas te ry  
 Na" tu ral ist  
 na" vi ga ble  
 na" vi ga tor  
 ne" ces sa ry  
 ne cro man cy  
 nu ga to ry  
 Ob" du ra cy  
 ob sti na cy  
 o" pe ra tive  
 o" ra to ry  
 Pa" la ta ble  
 par li a ment  
 par si mo ny  
 pa" tri mo ny  
 pe" ne tra ble  
 per se cu tor  
 pi" ti a ble  
 plea su ra ble  
 prac ti ca ble  
 pre" da to ry  
 pre" fer a ble  
 pro" fit a ble  
 pro fli ga cy  
 pro" se cu tor  
 pro mon to ry  
 pur ga to ry

Rea son a ble  
 re" pu ta ble  
 re" vo ca ble  
 Sa" lu ta ry  
 sanc ti mo ny  
 sanc tu a ry  
 san gui na ry  
 sea son a ble  
 se con da ry  
 se" cre ta ry  
 se" den ta ry  
 se" mi cir cle  
 se" mi na ry  
 ser vice a ble  
 so" li ta ry  
 sta" tu a ry  
 sub lu na ry  
 spi" ri tu al  
 tem po ra ry  
 te" nant a ble  
 to" le ra ble  
 tri" bu ta ry  
 Va lu a ble  
 va ri a ble  
 va ri e gate  
 ve" ge ta ble  
 ve" ge ta tive  
 ve" ne ra ble  
 ven ti la tor  
 vo" lun ta ry  
 vul ne ra ble

*Accented on the Second.*

Ab bre vi ate  
 ab ste mi ous  
 ab sur di ty  
 ac ce" le rate

ac ces si ble  
 ac ti" vi ty  
 ad mi" nis ter  
 ad mis si ble

a do ra ble  
 ad ver si ty  
 ad vi si ble  
 af firm a tive

a gi" li  
 a gree a  
 a la" cri  
 al le gi  
 al le vi  
 al ter na  
 am bas  
 a na" ly  
 an ni hi  
 an ta" g  
 an ti" ci  
 an ti" qu  
 a po" lo  
 a pos tro  
 ar ti" eu  
 as pe" ri  
 as sas si  
 as si" mi  
 as so ci  
 as tro" ne  
 au ri" cu  
 au ste" r  
 Ba ro me  
 be a" ti  
 be no" v  
 be nig ni  
 bo ta" n  
 Ca la" m  
 ca li" di  
 ca pa" c  
 ca pi" tu  
 ce le" br  
 cen so ri  
 cer ti fi  
 co a" gu  
 co he ren  
 co in ci

a gi" li ty  
a gree a ble  
a la" cri ty  
al le gi ance  
al le vi ate  
al ter na tive  
am bas sa dor  
a na" ly sis  
an ni hi late  
an ta" go nist  
an ti" ci pate  
an ti" qui ty  
a po" lo gy  
a pos tro phe  
ar ti" eu late  
as pe" ri ty  
as sas si nate  
as si" mi late  
as so ci ate  
as tro" no my  
au ri" cu lar  
au ste" ri ty  
Ba ro me ter  
be a" ti tude  
be no" vo lent  
be nig ni ty  
bo ta" ni cal  
Ca la" mi ty  
ca li" di ty  
ca pa" ci tate  
ca pi" tu late  
ce le" bri ty  
cen so ri ous  
cer ti fi cate  
co a" gu lar  
co he ren cy  
co in ci dent

col la" te ral  
com bus ti ble  
com mu ni ty  
com pa" ti ble  
con ci" li ate  
con den si ty  
con fe" de rate  
con for mi ty  
con ge ni al  
con si" de rate  
con so" li date  
con ta" mi nate  
con ti" gu ous  
cor po re al  
cor ro" bo rate  
cre du li ty  
cri te ri on  
De ca" pi tate  
de cla" ra tive  
de ch" vi ty  
de du ci ble  
de fi na ble  
de fi" ni tive  
de for mi ty  
de lec ta ble  
de li" be rate  
de li" ne ate  
de li" ri ous  
de no" mi nate  
de plo ra ble  
de po" pu late  
de pra" vi ty  
de ter mi nate  
dex te" ri ty  
di a" go nal  
di a" me ter  
di rec to ry

dis loy al ty  
dis pa" ri ty  
dis pen sa ry  
dis qua" li fy  
dis qui e tude  
dis se" mi nate  
dis si" mi lar  
di ver si fy  
di vi ni ty  
di vi" si ble  
dox o" lo gy  
duc ti" li ty  
du pli" ci ty  
E co" no my  
ef fec tu al  
ef fe mi nate  
e la" bo rate  
e lec to rate  
e lip ti cal  
e lu ci date  
e man ci pate  
e mer gen cy  
e mo" lu ment  
em pha" ti cal  
en co mi um  
e nor mi ty  
en thu si asm  
en thu si ast  
e nu me rate  
e pis co pal  
e qui" va lent  
e qui" vo cal  
e ra di cate  
er ro ne ous  
e ter nal ly  
e van ge list  
e va" po rate

e ven tu al  
 ex ag ge rate  
 ex as pe rate  
 ex cru ci ate  
 ex e" cu tor  
 ex em pli fy  
 ex hi" li rate  
 ex o" ne rate  
 ex or bi tant  
 ex or di um  
 ex pa ti ate  
 ex pe di ent  
 ex po ri ence  
 ex tem po re  
 ex te" nu ate  
 ex ter mi nate  
 ex tra ne ous  
 ex tre" mi ty  
 ex u be rant  
 Fa ci" li tate  
 fa ci" li ty  
 fan tas ti cal  
 fa ta" li ty  
 fe li" ci ty  
 fer ti" li ty  
 fes ti" vi ty  
 fi de" li ty  
 for ma" li ty  
 for tu i tous  
 fra gi" li ty  
 fra ter ni ty  
 fru ga" li ty  
 Gar ru" li ty  
 ge o" me try  
 gram ma ri an  
 gra tu i ty  
 Ha bi" li ment

ha bi" tu ate  
 har mo ni ous  
 he re" ti cal  
 hi la" ri ty  
 his to ri an  
 his to" ri cal  
 hos ti" li ty  
 hy dro" pi cal  
 hy po" cri sy  
 hy po" the sis  
 I den" ti cal  
 i do" la try  
 il li" be ral  
 il li" te rate  
 il lu mi nate  
 il lus tri ous  
 im ma" cu late  
 im men si ty  
 im mo" de rate  
 im mo" des ty  
 im mu ni ty  
 im mu ta ble  
 im pal pa ble  
 im pas sa ble  
 im pe" ni tent  
 im pe" ra tive  
 im per ti nent  
 im per vi ous  
 im pe" tu ous  
 im pla" ca ble  
 im po" ve. ish  
 im pro ba ble  
 im pro ba ble  
 im pro" bi ty  
 im pu ni ty  
 im pu ta ble  
 in ac cu rate

in ad ver tent  
 in cle" men cy  
 in cre" di ble  
 in cre" du lous  
 in do" ci ble  
 in ef fa ble  
 in e" le gant  
 in fal li ble  
 in fe ri or  
 in fir ma ry  
 in fir mi ty  
 in ge ni ous  
 in ge" nu ous  
 in gra ti ate  
 in gra" ti tude  
 in gre di ent  
 in he" rit ance  
 in i" qui tous  
 in i" qui ty  
 in ju ri ous  
 in or di nate  
 in qui e tude  
 in qui" si tive  
 in sa ti ate  
 in sen si ble  
 in te" gri ty  
 in tel li gent  
 in ter ro gate  
 in ti" mi date  
 in tract a ble  
 in tu i tive  
 in va" li date  
 in ves ti gate  
 in ve" te rate  
 in vi" si ble  
 in vi go rate  
 i" ras ci ble

i ro" ni  
 ir ra" d  
 ir re" v  
 La bo r  
 le ga" l  
 le gi" ti  
 lon ge"  
 lu bri"  
 Ma chi  
 ma le"  
 ma lig  
 me cha  
 me mo  
 me ri"  
 me tho  
 me tro"  
 mi ra"  
 mo no"  
 mo no"  
 m ni"  
 m ni"  
 mys te  
 my tho  
 Na ti"  
 no cas  
 neu tra  
 non en  
 nu m"  
 ob li" te  
 ob li" v  
 ob scu  
 ob se q  
 om ni"  
 om ni"  
 op pro  
 o ri" gi  
 or tho

|                 |                 |                 |
|-----------------|-----------------|-----------------|
| i ro" ni cal    | Pa ro" chi al   | re ci" pro cal  |
| ir ra" di ate   | par ti" ci patè | re cri" mi nate |
| ir re" ve rent  | pe cu li ar     | re frac to ry   |
| La bo ri ous    | pe nin su la    | re ga" li ty    |
| le ga" li ty    | pe nu ri ous    | re ge" ne rate  |
| le gi" ti mate  | per am bu late  | re luc tan cy   |
| lon ge" vi ty   | per cep ti ble  | re mark a ble   |
| lu bri" ci ty   | pe ren ni al    | re mu ne rate   |
| Ma chi" ne ry   | per for ma ble  | re pub li can   |
| ma le" vo lent  | pe ri" phe ry   | re spon si ble  |
| ma lig ni ty    | phi lo" lo gy   | re sto ra tive  |
| me cha" ni cal  | phi lo" so phy  | re sus ci tate  |
| me mo ri al     | plu ra" li ty   | re ta" li ate   |
| me ri" di an    | po li" ti cal   | re ver ber ate  |
| me tho" di cal  | pos te ri or    | rhe to" ri cal  |
| me tro" po lis  | pos te" ri ty   | ri di cu lous   |
| mi ra" cu lous  | pre ca ri ous   | rus ti" ci ty   |
| mo no" po lize  | pre ci" pi tate | Sa ga" ci ty    |
| mo no" to ny    | pre des ti nate | sa lu bri ous   |
| ma ni" ci pal   | pre oc cu py    | sa ti" ri cal   |
| ma ni" fi cent  | pre pa" ra tive | scur ri" li ty  |
| mys te ri ous   | pre pos ter ous | se cu ri ty     |
| my tho" lo gy   | pre ro" ga tive | sep ten ni al   |
| Na ti" vi ty    | pre ser va tive | sig ni" fi cant |
| ne ces si ty    | pre va" ri cate | si mi" li tude  |
| neu tra" li ty  | pro fun di ty   | sim pli city    |
| non en ti ty    | pro ge" ni tor  | sin ce" ri ty   |
| nu me" ri cal   | pro lix i ty    | so lem ni ty    |
| ob li" ter ate  | pro pen si ty   | so li" ci tous  |
| ob li" vi on    | pro pri e tor   | so li" ci tu de |
| ob scu ri ty    | pros pe" ri ty  | so li" lo quy   |
| ob se qui ous   | pro ver bi al   | so phis ti cal  |
| om ni" po tent  | Qua ter ni on   | sub or di nate  |
| om ni" vor ous  | quo ti" di an   | sub ser vi ent  |
| op pro bri ous  | Ra pi" ci ty    | sub stan ti ate |
| o ri" gi nal    | ra pi" di ty    | suc ces sive ly |
| or tho" gra phy | re cep ta cle   | sul phu re ous  |



su per la tite  
 su pe ri ti  
 su per la tite  
 su pre ma ey  
 sus cep ti ble  
 sym bo li cal  
 sy no ni mous  
 Tau to lo gy  
 te me ri ty  
 ter ra que ous  
 ter res tri al  
 the o lo gy  
 tran quil li ty  
 trans pa ren cy  
 tri an gu lar  
 tri en ni al  
 ty ran ni cal  
 Vain glo ri ous  
 ver na cu lar  
 ver ti gi nous  
 vi cis si tudel  
 vic to ri ous  
 va ci ty  
 vo ci fa re  
 vo lu mi nous  
 vo lup tu ous  
 U bi qui ty  
 u na ni mous  
 un te na ble  
 ur ba ni ty  
 us for tu ate  
 un feign ed ly  
 un will ing ness

*Accented on the Second, but pronounced as Three*

|               |                |                |
|---------------|----------------|----------------|
| Ad mis si on  | De fi ci ent   | im pa ti ent   |
| af fec ti on  | de fluc ti on  | in fec ti ous  |
| af flic ti on | de jec ti on   | in nox i ous   |
| am bi ti ous  | de li ci ous   | Lo qua ci ous  |
| as per si on  | de ten ti on   | Ma gi ci an    |
| au da ci ous  | de vo ti on    | ma li ci ous   |
| au spi ci ous | dis fu si on   | mi gra ti on   |
| Ca pri ci ous | di ges ti on   | Ob nox i ous   |
| ces sa tion   | dis cus si on  | of fi ci ous   |
| co er ci on   | dis mis si on  | o pi ni on     |
| col lec ti on | dis tinc ti on | out ra ge ous  |
| col lu si on  | Es fi ci ent   | Pre cau ti on  |
| com mis si on | e jec ti on    | pro fi ci ent  |
| com pa ni on  | e mis si on    | pro pi ti ous  |
| com ple ti on | es sen ti al   | Re li gi ous   |
| com pul si on | ex emp ti on   | Sen ten ti ous |
| con ces si on | ex pan si on   | suf fi ci ent  |
| con fes si on | Fal la ci ous  | Te na ci ous   |
| con tri ti on | fa mi li ar    | Ver mil li on  |
| con ver si on | fic ti ti ous  | vi va ci ous   |
| con vul si on | Im par ti al   | vo ra ci ous   |

*Words of Four Syllables, accented on the First*

|                |               |                 |
|----------------|---------------|-----------------|
| Ac ci dent al  | an te ce dent | ap pre hen sive |
| a do les cence | a po plec tic | arch an ge le   |

Be a ti fi  
 be ne fac  
 Co ad ju to  
 co a les cen  
 co e ter nal  
 co ex is ten  
 cir cum ja  
 cli mas te  
 De off na to  
 de spe ra do  
 de tri men  
 dis af sect e  
 dis in he r  
 dis re spect

*Words of*

A bo min a  
 po the ca  
 u tho ri ta  
 aux i li a r  
 Ca lum ni a  
 com men da  
 com men su  
 on so la to  
 on tam po  
 De bi li ta  
 e cla ma  
 e cla ra to  
 e fa ma to  
 e ge no ra  
 e ro ga to  
 is ho no  
 is in ta  
 If se  
 leo tu  
 ma ci a to

De a ti" sic  
be" ne fac tor  
Co ad ju tor  
co a los cence  
co e ter nal  
co ex is tent  
cir cum ja cent  
eli" mae te" Ho  
De est na tor  
de spe ra do  
de tri men tal  
dis af sect ed  
dis in he" rit  
dis re spect ful

Ma" le fac tor  
ma" in res to  
ma" the ma" tor  
mis de mal tur  
Or ma men tal  
o ver bur den  
Per se ve ran do  
pre" de ces sor  
pro" cu ra tor  
Re" ga la tor  
Sa" car do tal  
sci en ti a  
spe" cu la tor  
su per car go

TABLE XI.

Words of Five Syllables, accented on the Second.

|                   |                    |
|-------------------|--------------------|
| A bo" min a ble   | e pis co pa cy     |
| a po" the ca ry   | e pis to la ry     |
| au tho ri ta tive | ex pla" na to ry   |
| aux i" li a ry    | He re" di ta ry    |
| Ca lum ni a tor   | he re" ti cal ly   |
| com men da to ry  | her me" ti cal ly  |
| com men su ra ble | I ma" gi na ble    |
| con so" la to ry  | i ma"-gi na ry     |
| con tam po ra ry  | im pe ne tra ble   |
| de bi" li ta ted  | im prac" ti ca ble |
| e cla" ma to ry   | in ac cu ra cy     |
| e cla" ra to ry   | in ap pli ca ble   |
| e fa" ma to ry    | in cen di a ry     |
| e ge" ne ra cy    | in con pa ra ble   |
| e ro" ga to ry    | in con ven i ent   |
| is ho" nor a ble  | in con ven i ent   |
| is in te res ted  | in con ven i ent   |
| leo tu            | in con ven i ent   |
| ma" ci a ted      | in con ven i ent   |

in flam ma to ry  
 in ha" bi ta ble  
 in hos pi ta ble  
 in i" mi ta ble  
 in nu me ra ble  
 in se" pa ra ble  
 in suf fer a ble  
 in su per a b.  
 in tem pe ra ture  
 in to le ra ble  
 in ve" te ra cy  
 in vo" lun ta ry  
 in vul ne ra ble  
 ir re" pa ra ble  
 ir re" vo ca ble  
 i ti ne ra ry  
 Jus ti" ci a ry  
 Ob ser" va to ry  
 o'ri" gi nal ly  
 Par ti" ou lar ize  
 pe cu ni a ry  
 pre li" mi na ry  
 pre pa" ra to ry  
 Re me di a ble  
 re po" si to ry

re ci" pre cal ly  
 re co" ver a ble  
 Sub si" di a ry  
 sig ni" fi can cy  
 Ver mi" cu la ted  
 vo ca" bu la ry  
 vo lep tu a ry  
 Un ac cept a ble  
 un al te ra ble  
 un an swer a ble  
 un au tho ri zed  
 un cha" ri ta ble  
 un ci" vi li zed  
 un cul ti va ted  
 un dis ci pli ned  
 un fa" thom a ble  
 un fa vour a ble  
 un go" vern a ble  
 un pa" ral lei ed  
 un par don a ble  
 un pro" fit a ble  
 un qua' li fi ed  
 un ser vice a ble  
 un ut ter a ble  
 un war rant a ble



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*[The page contains faint, illegible vertical text.]*

*[Faint, illegible text, likely bleed-through from the reverse side of the page]*





LE

TREAL.



E

REAL.